

RIDGE PARK, L.L.C. 9716475

Secretary of State
Corporations Division
Suite 315, West Tower
2 Martin Luther King Jr. Dr.
Atlanta, Georgia 30334-1530

CONTROL NUMBER : 9716475
EFFECTIVE DATE : 04/28/1997
COUNTY : FORSYTH
REFERENCE : 0152
PRINT DATE : 05/15/1997
FORM NUMBER : 356

ANGELA F. MARTIN
123 TRIBBLE GAP ROAD
CUMMING GA 30130

CERTIFICATE OF ORGANIZATION

I, Lewis A. Massey, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

RIDGE PARK, L.L.C.
A GEORGIA LIMITED LIABILITY COMPANY

has been duly organized under the laws of the State of Georgia on the effective date stated above by the filing of articles of organization in the office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the city of Atlanta and the State of Georgia on the date set forth above.



Lewis A. Massey
LEWIS A. MASSEY
SECRETARY OF STATE

Secretary of State
Corporations Division
Suite 315, West Tower
2 Martin Luther King Jr. Dr.
Atlanta, Georgia 30334-1530

RESERVATION NUMBER: 971000054
EFFECTIVE DATE : 04/10/1997
EXPIRATION DATE : 07/09/1997
LICENSE NUMBER : N/A
CONSENT ON FILE : N/A
PRINT DATE : 04/15/1997
FORM NUMBER : 506

BOLING RICE BETTIS MARTIN
ANGELA F MARTIN
P O BOX 244
CUMMING GA 30128

NAME RESERVATION CERTIFICATE

I, Lewis A. Massey, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that the records of the Secretary of State have been reviewed and the name

RIDGE PARK, L.L.C.

is not identical to, and appears to be distinguishable from, the name of any other existing entity on file pursuant to Title 14 of the Official Code of Georgia Annotated.

This certificate shall be valid for a nonrenewable period of ninety days from the date of this certificate. Please submit this original certificate with any subsequent formation filing.

Name reservations are not renewable after expiration of the statutory reservation period stated above.



Lewis A. Massey
LEWIS A. MASSEY
SECRETARY OF STATE

ARTICLES OF ORGANIZATION

OF

RIDGE PARK, L.L.C.

I.

NAME. The name of the Limited Liability Company is **RIDGE PARK, L.L.C.** (hereinafter the "Company").

II.

MANAGEMENT. The management of the Company is vested in its Members, whose current names and addresses are as follows:

Gloria Ingram
2525 Ridge Park Drive
Cumming, Georgia 30130.

III.

The Company's Members shall have authority:

- (a) To hold and own Company real and/or personal properties in the name of the Company;
- (b) To borrow money for the Company from banks, other lending institutions, Members, or Affiliates of the Members on such terms as the Members deem appropriate, and in connection therewith, to hypothecate, encumber and grant security interests in the assets of the Company to secure repayment of the borrowed sums. No debt shall be contracted or liability incurred by or on behalf of the Company except by the consent of its Members, or by agents or employees of the Company expressly authorized to contract such debt or incur such liability by the Members;
- (c) To execute on behalf of the Company instruments and documents, including, without limitation: checks, drafts, notes and other negotiable instruments; security agreements; financing statements; bills of sale; leases; partnership agreements, operating agreements of other limited liability companies; and any other instruments or documents necessary, in the opinion of the Members, to the business of the Company; and
- (d) To do and perform all other acts as may be necessary or appropriate to the conduct of the Company's business.

IV.

ORGANIZERS. The name and address of the organizer of RIDGE PARK, L.L.C. is as follows:

Angela F. Martin
Boling, Rice, Bettis & Martin, L.L.P.
P. O. Box 244
Cumming, Georgia 30128.

V.

REGISTERED AGENT/OFFICE. The initial registered office of the Company is 2525 Ridge Park Drive, Cumming, Forsyth County, Georgia, 30130. The initial registered agent of the Company is Gloria Ingram.

VI.

PRINCIPAL OFFICE. The mailing address of the initial principal office of the Company is 2525 Ridge Park Drive, Cumming, Georgia, 30130.

VII.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization, this 23rd day of April, 1997.

Organizer of
RIDGE PARK, L.L.C.

Angela F. Martin
Angela F. Martin

SECRETARY OF STATE
APR 28 10 32 AM '97
BSR (6)

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BUSINESS INFORMATION AND SERVICES
 Suite 315, West Tower
 2 Martin Luther King Jr., Drive
 Atlanta, Georgia 30334-1530
 (404) 656-2817

Secretary of State
 State of Georgia

**TRANSMITTAL INFORMATION FOR GEORGIA
 LIMITED LIABILITY COMPANIES**

DO NOT WRITE IN SHADED AREA - SOS USE ONLY

DOCKET # 971270196 PENDING CONTROL # P180861 CONTROL # 9716475
 Docket Code 356 LLC Type CL
 Date Filed 4/28/97 Amount Received \$ 75 Check/Receipt # 12224
 Jurisdiction (County) Code Forsyth
 Examiner 44 Date Completed _____

NOTICE TO APPLICANT: PRINT PLAINLY OR TYPE REMAINDER OF THIS FORM.
 INSTRUCTIONS ARE ON THE BACK OF THIS FORM.

1. 971000054
 LLC Name Reservation Number
Ridge Park, L.L.C.
 LLC Name (exactly as appears on name reservation)

2. Angela F. Martin 770-887-3162
 Applicant/Attorney Telephone Number
123 Tribble Gap Road Cumming Georgia 30130
 Address City State Zip Code

3. Name and Address of each organizer (attach additional sheets if necessary)
Angela F. Martin 123 Tribble Gap Road Cumming, Georgia 30130
 Organizer Address City State Zip Code
 Organizer Address City State Zip Code

4. Gloria Ingram
 Name of Registered Agent in Georgia
2525 Ridge Park Drive
 Registered Office Street Address in Georgia
Cumming Forsyth GA 30130
 City County State Zip Code

5. 2525 Ridge Park Drive Cumming GA 30130
 Principal Place of Business Mailing Address City State Zip Code

6. NOTICE: This form does not replace the articles of organization. Mail or deliver to the Secretary of State at the above address the following: (1) an original and one copy of this form; (2) an original and one copy of the articles of organization; and (3) a filing fee of \$75.00 (make check payable to "Secretary of State").

Angela Martin
 Authorized Signature
 (Member, Manager, or Organizer)

4/23/97
 Date

**Secretary of State
Corporations Division
Suite 315, West Tower
2 Martin Luther King Jr. Dr.
Atlanta, Georgia 30334-1530**

DOCKET NUMBER : 971701044
CONTROL NUMBER : 9716475
EFFECTIVE DATE : 06/10/1997
REFERENCE : 0077
PRINT DATE : 06/19/1997
FORM NUMBER : 171

BOLING, RICE & BETTIS
ANGELA F. MARTIN
P.O. BOX 244
CUMMING GA 3

CERTIFICATE OF CORRECTION

I, Lewis A. Massey, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

**RIDGE PARK, L.L.C.
A GEORGIA LIMITED LIABILITY COMPANY**

has filed articles of correction in the office of the Secretary of State and has paid the required fees as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said articles of correction.

WITNESS my hand and official seal in the city of Atlanta and the State of Georgia on the date set forth above.



Lewis A. Massey
LEWIS A. MASSEY
SECRETARY OF STATE

97/701044

**ARTICLES OF CORRECTION
FOR
RIDGE PARK, L.L.C.**

I.

Articles of Organization for RIDGE PARK, L.L.C. were filed with the Secretary of State on April 28, 1997.

II.

The Articles of Organization contained an incorrect statement. Pursuant to O.C.G.A. § 14-11-211, RIDGE PARK, L.L.C. files these Articles of Correction.

III.

Item II of the Articles of Organization listed only one member of the Company. The Articles of Organization should have read as follows:

MANAGEMENT. The management of the Company is vested in its Members, whose current names and addresses are as follows:

Gloria Ingram
2525 Ridge Park Drive
Cumming, Georgia 30130

Royston A. Ingram, Jr.
2525 Ridge Park Drive
Cumming, Georgia 30130.

IV.

All other statements contained in the Articles of Organization remained unchanged.

V.

This correction is deemed to be effective on April 28, 1997.

BSR (4)
JUN 10 2 59 PM '97

Angela Martin
Angela F. Martin, Organizer
Attorney at Law
Boling, Rice, Bettis & Martin, L.L.P.

SECRETARY OF STATE