

9220392 NORTHSIDE/SIGMAN PARTNERS, L.P. 10/19/92

Secretary of State
Business Services and Regulation

Suite 315, West Tower

2 Martin Luther King Jr. Dr.

Atlanta, Georgia 30334-1530

CONTROL NUMBER : 9220392
EFFECTIVE DATE : 10/19/1992
COUNTY : FULTON
REFERENCE : 0069
PRINT DATE : 10/19/1992
FORM NUMBER : 327

5

MORRIS, MANNING & MARTIN
JUDITH A. NAVE
3343 PEACHTREE RD, NE, STE 1600
ATLANTA, GEORGIA 30326

CERTIFICATE OF LIMITED PARTNERSHIP FILING

I, **MAX CLELAND**, Secretary of State of the State of Georgia, do hereby certify under the seal of my office that the domestic limited partnership

NORTHSIDE/SIGMAN PARTNERS, L.P.

has filed, as of the effective date stated above, its Certificate of Limited Partnership with the Secretary of State and has paid all fees as required by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on the date set forth above.



Max Cleland

MAX CLELAND
SECRETARY OF STATE

Verley J. Spivey

VERLEY J. SPIVEY
DEPUTY SECRETARY OF STATE

SECURITIES
656-2894

CEMETERIES
656-3079

CORPORATIONS
656-2817

CORPORATIONS HOT-LINE
404-656-2222
Outside Metro-Atlanta

92 046 252 0010

92 046

252 0000

**NORTHSIDE/SIGMAN PARTNERS, L.P.
CERTIFICATE OF LIMITED PARTNERSHIP**

The undersigned, being desirous of forming a Limited Partnership under the Georgia Revised Uniform Limited Partnership Act as adopted by the State of Georgia, O.C.G.A. § 14-9-100, et. seq., does hereby execute this Certificate of Limited Partnership.

I. NAME. The name of the Limited Partnership is Northside/Sigman Partners, L.P. (hereinafter "Partnership").

II. REGISTERED AGENT AND REGISTERED OFFICE. The address of the Partnership's registered office in the State of Georgia is:

1600 Atlanta Financial Center
3343 Peachtree Road, N.E.
Atlanta, Georgia 30326

The name and address of the Partnership's registered agent for service of process in the State of Georgia is:

Robert E. Saudek, Esq.
1600 Atlanta Financial Center
3343 Peachtree Road, N.E.
Atlanta, Georgia 30326

III. IDENTITY OF GENERAL PARTNER. The name and place of business of the General Partner is:

Jacoby Development, Inc.
Suite 200
1800 Century Place
Atlanta, GA 30345

IV. LATEST DATE OF DISSOLUTION. The latest date upon which the Partnership is to dissolve is December 31, 2042.

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Limited Partnership, this 16th day of October, 1992.

GENERAL PARTNER:

Jacoby Development, Inc.

By: James F. Jacoby

James F. Jacoby
President

WPI- 2/140

92 046 252 0011

**Secretary of State
Business Services and Regulation
Suite 315, West Tower
2 Martin Luther King Jr. Dr.
Atlanta, Georgia 30334-1530**

RESERVATION NUMBER: 922790340
EFFECTIVE DATE : 10/05/1992
EXPIRATION DATE : 01/03/1993
LICENSE NO. : N/A
CONSENT ON FILE : N/A
PRINT DATE : 10/06/1992
FORM NUMBER : 506

JEANNA BRANNON
MORRIS MANNING MARTIN
3343 PEACHTREE RD SE., STE 1600
ATLANTA GA 30326

NAME RESERVATION CERTIFICATE

I, **MAX CLELAND**, Secretary of State and the Corporation Commissioner of the State of Georgia, do hereby certify under the seal of my office that the records of the Secretary of State have been reviewed and the name

NORTHSIDE/SIGMAN PARTNERS, L.P.

is not identical to, and appears to be distinguishable from, the name of any other existing corporation, limited partnership or professional association on file pursuant to Title 14 of the Official Code of Georgia Annotated.

This certificate shall be valid for a nonrenewable period of ninety days from the date of this certificate for profit and nonprofit corporations, professional associations or limited partnerships. Please submit this original certificate with any subsequent formation filing for a corporation, limited partnership or professional association.

Name reservations are not renewable after expiration of the statutory reservation period stated above.



Max Cleland

**MAX CLELAND
SECRETARY OF STATE**

Verley J. Spivey

**VERLEY J. SPIVEY
DEPUTY SECRETARY OF STATE**

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656-2817

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404-656-2222
Outside Metor-Atlanta

MORRIS, MANNING & MARTIN

ATTORNEYS AT LAW

1600 ATLANTA FINANCIAL CENTER
3343 PEACHTREE ROAD, N.E.

ATLANTA, GEORGIA 30326
404 233-7000

ATLANTA FINANCIAL CENTER

FACSIMILES
16th FLOOR 404 365-9512
15th FLOOR 404 231-4163

NORTHSIDE OFFICE

SUITE 150
5775-B PEACHTREE DUNWOODY ROAD
ATLANTA, GEORGIA 30342
TELEPHONE 404 255-6900
FACSIMILE 404 841-2317

WINNETT OFFICE

OAKBROOK PLAZA
SUITE 140
1770 INDIAN TRAIL ROAD
NORCROSS, GEORGIA 30093
TELEPHONE 404 302-4300
FACSIMILE 404 361-8136

ARTHUR B. L. MARTIN
JOHN G. MORRIS
JOSEPH R. MANNING
ROBERT E. SAIDEK
NICHOLAS N. SEARS
FRANK B. BAZZEL
JAMES W. HARRIS
JEFFERSON D. KIRBY III
CHARLES R. BEAUDROT, JR.
LOUISE M. WELLS
F. LAWRENCE STREET
OBY T. BREWER III
DAVID A. RABIN
JOHN C. YATES
BRUCE C. SMITH
T. DANIEL BRANNAN
STANLEY G. BRADING, JR.
JOHN FRANKLIN SMITH
DARLA GRINSTEAD MCKENZIE
JAYNE P. STOCKTON
WARD S. BONDURANT
GERALD L. POUNCEY, JR.
ANTHONY E. DARESTA

LUBA ANN CZURA
DAVID L. MOSS
JEANNA A. BRANNON
BRUCE A. WORECK
LAURA M. TATE
LAUREN E. MCGURK
GEORGE E. HIRBS
FRANK W. DUBORDE
RICHARD L. HAURY, JR.
STUART O. RAESEL, JR.
ANN R. SCHILDHAMMER
JAMES WALKER IV
JOHN D. HINES
C. WILLIAM MCDANIEL
ROBERT W. REARDON
EDWARD P. HUDSON
BRYAN G. HARRISON
WILLIAM M. REID
MARC J. SMITH
BRADLEY A. BUTCHER
FREDERICK C. C. P. '70 III
WILLIAM J. SHEPPARD
PEGGY J. BAILEY

OF COUNSEL
MICHAEL H. TROTTER
JEREMIAH LUXEMBURGER

October 19, 1992

VIA HAND DELIVERY

Secretary of State
Business Services and Regulation
Suite 315, West Tower
2 Martin Luther King, Jr. Drive
Atlanta, Georgia 30334

Re: Northside/Sigman Partners, L.P.

Dear Sir or Madam:

Please find enclosed the following Limited Partnership documents for the above-referenced partnership to be filed in your office under the Georgia Revised Uniform Limited Partnership Act:

- (1) Transmittal Information Sheet;
- (2) Original Certificate of Limited Partnership and one copy;
- (3) Firm checks in the amount of \$60.00 for filing fee and of \$100.00 to cover the expediting fee; and
- (4) Name Reservation Certificate.

It is respectfully requested that this filing be handled on an expedited basis. Please return the filed Certificate to the waiting courier.

Thank you for your assistance. If you have any questions regarding this matter, please do not hesitate to call me at 233-7000.

Very truly yours,

MORRIS, MANNING & MARTIN

Jeanna A. Brannon
Jeanna A. Brannon

WPPJAB.8600/9
Enclosures

SECRETARY OF STATE
OCT 21 10 52 AM '92
(1)

03 044 253 0003



MAX CLELAND
Secretary of State
State of Georgia

BUSINESS SERVICES AND REGULATION

Suite 315, West Tower
2 Martin Luther King Jr. Drive
Atlanta, Georgia 30334-1530
(404) 656-2817

**CERTIFICATE OF LIMITED PARTNERSHIP
TRANSMITTAL INFORMATION FORM
FOR GEORGIA LIMITED PARTNERSHIP**

J. F. GULLION
Director

DO NOT WRITE IN SHADED AREA - SOS USE ONLY

DOCKET # 922930327 PENDING CONTROL # P021123 CONTROL # 9220392
 Docket Code 327 LP Type 7D
 Date Filed 10/19/92 Amount Received \$ 160.00 Check/Receipt # _____
 Jurisdiction (County) Code 60
 Examiner 69 Date Completed 10/19/92

NOTICE TO APPLICANT: PRINT PLAINLY OR TYPE REMAINDER OF THIS FORM.
INSTRUCTIONS ARE ON THE BACK OF THIS FORM.

1. 922790340
Limited Partnership Name Reservation Number
Northside/Sigman Partners, L.P.
Limited Partnership Name (exactly as appears on name reservation)

2. Judith A. Nave
Applicant/Attorney
Ste. 1600, 3343 Peachtree Road, NE 233-7000 Telephone Number
Address
Atlanta, GA 30326
City State Zip Code

3. Ste 200, 1800 Century Place
Principal Office Mailing Address of Limited Partnership
Atlanta, GA 30345
City State Zip Code

4. December 31, 2042
Latest Date Upon which Limited Partnership is to Dissolve

5. Robert E. Saudek, Esq.
Name of Registered Agent in Georgia
1600 Atlanta Financial Center, 3343 Peachtree Road, NE
Registered Office Street Address in Georgia
Atlanta Fulton GA 30326
City County State Zip Code

6. Attach list of Names and Business Addresses of each General Partner.
Jacoby Develoment, Inc, Ste. 200, 1800 Century Place, Atlatna, GA 30345

7. For Limited Partnerships formed prior to July 1, 1988 ONLY:
Date Formed _____ County _____ Book No. _____ Page No. _____

8. NOTICE: THIS FORM DOES NOT REPLACE THE CERTIFICATE OF LIMITED PARTNERSHIP REQUIRED BY TITLE 14 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED. Mail or deliver this Transmittal Information Form, the original and one copy of the Certificate of Limited Partnership, and the Secretary of State filing fee of \$60.00 to the Secretary of State at the above address.
I understand that the information on this form will be entered in the Secretary of State business registration database, and I verify that the above information is true and correct to the best of my knowledge.

Authorized Signature: Judith A. Nave Date: 10/16/92