

# STATE OF GEORGIA

## Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

## CERTIFICATE OF AMENDMENT

### NAME CHANGE

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Jimmy Britt Chevrolet-Buick-GMC, LLC**  
a Domestic Limited Liability Company

has filed articles/certificate of amendment in the Office of the Secretary of State on 06/08/2023 changing its name to

**Jimmy Britt Chevrolet-GMC, LLC**  
a Domestic Limited Liability Company

and has paid the required fees as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said articles/ certificate of amendment.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on 06/20/2023.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State

**ARTICLES OF AMENDMENT  
OF  
JIMMY BRITT CHEVROLET-BUICK-GMC, LLC**

1.

The name of the limited liability company is "Jimmy Britt Chevrolet-Buick-GMC, LLC" (the "Company").

2.

The Articles of Organization of the Company were filed with the office of the Secretary of State of Georgia on June 13, 2019.

3.

The Articles of Organization of the Company are hereby amended in accordance with O.C.G.A. § 14-11-210 in order to change the corporate name referenced therein from "Jimmy Britt Chevrolet-Buick-GMC, LLC" to "Jimmy Britt Chevrolet-GMC, LLC".

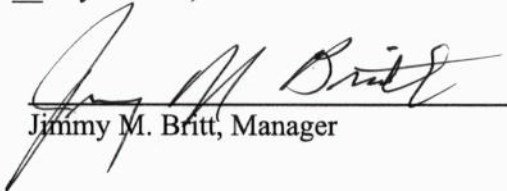
4.

All other provisions of the Articles of Organization of the Company shall remain in full force and effect.

5.

This amendment shall be effective immediately upon receipt by the office of the Secretary of State of Georgia.

IN WITNESS WHEREOF, the undersigned Manager of the Company has executed these Articles of Amendment this 8<sup>th</sup> day of June, 2023.

  
\_\_\_\_\_  
Jimmy M. Britt, Manager

Walter W. Hays, Jr.  
Fortson, Bentley and Griffin, P.A.  
2500 Daniell's Bridge Road  
Building 200, Suite 3-A  
Athens, Georgia 30606



Secretary of State

**OFFICE OF SECRETARY OF STATE  
CORPORATIONS DIVISION**

2 Martin Luther King Jr. Dr. SE  
Suite 313 West Tower  
Atlanta, Georgia 30334  
(404) 656-2817  
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\*Electronically Filed\*  
Secretary of State  
Filing Date: 6/8/2023 3:50:15 PM

**TRANSMITTAL INFORMATION FORM  
BUSINESS AMENDMENT**

1. **Jimmy Britt Chevrolet-Buick-GMC, LLC**

Entity Name

**07026441**

Entity Control No.

2. **Walter W. Hays, Jr.**

Name of Person Filing Business Amendment

**2500 Daniells Bridge Rd**

Address

**Athens**

City

**GA**

State

**30606**

Zip Code

3. Submitted with this filing is a filing fee of \$20.00 payable to "Secretary of State". Filing fees are non-refundable.

I understand that this Transmittal Information Form is included as part of my filing, and the information on this form will be entered in the Secretary of State business entity database. I certify that the above information is true and correct to the best of my knowledge.

**Walter W. Hays, Jr.**

Signature of Authorized Person