

# STATE OF GEORGIA

## Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

### ANNUAL REGISTRATION

\*Electronically Filed\*

Secretary of State

Filing Date: 3/24/2022 9:13:07 AM

#### BUSINESS INFORMATION

<b>CONTROL NUMBER</b>	0622993
<b>BUSINESS NAME</b>	FOR EDUCATORS ONLY, LLC
<b>BUSINESS TYPE</b>	Domestic Limited Liability Company
<b>EFFECTIVE DATE</b>	03/24/2022
<b>ANNUAL REGISTRATION PERIOD</b>	2022

#### PRINCIPAL OFFICE ADDRESS

**ADDRESS** 5434 Burton Place, Douglasville, GA, 30135, USA

#### REGISTERED AGENT

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
SAUNDRA M. DAVIS, ESQ.	2179 NORTHLAKE PKWY.,STE.116, TUCKER, GA, 30084, USA	Dekalb

#### AUTHORIZER INFORMATION

<b>AUTHORIZER SIGNATURE</b>	Simone Hand
<b>AUTHORIZER TITLE</b>	Organizer