

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF ORGANIZATION**

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Extra Mile Home Buyers, LLC**  
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **08/24/2021** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **08/30/2021**.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 8/24/2021 2:17:18 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 21231111  
**BUSINESS NAME** Extra Mile Home Buyers, LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 08/24/2021

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 2528 Smith Ave SW, Marietta, GA, 30064, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
Brad Woods	2528 Smith Ave SW, Marietta, GA, 30064, USA	Cobb

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
Brad Woods	ORGANIZER	2528 Smith Ave SW, Marietta, GA, 30064, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** Brad Woods  
**AUTHORIZER TITLE** Organizer