

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF ORGANIZATION**

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Auto Gallery Direct, LLC**  
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **08/06/2021** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **08/11/2021**.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 8/6/2021 10:35:22 AM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 21215922  
**BUSINESS NAME** Auto Gallery Direct, LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 08/06/2021

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 3018 Chattahoochee Trace, Gainesville, GA, 30506, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
Dustin Wellborn	1208 Riverside Dr., Gainesville, GA, 30501, USA	Hall

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
John P Strupe	ORGANIZER	200 Main Street, Suite 600 , Gainesville, GA, 30501, USA

**OPTIONAL PROVISIONS**

The company will be managed by one or more managers.

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** John P. Strupe  
**AUTHORIZER TITLE** Organizer