

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF ORGANIZATION**

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**J CRUMP PRODUCTIONS LLC**  
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **06/17/2021** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **06/28/2021**.



*Brad Raffensperger*

**Brad Raffensperger**  
**Secretary of State**

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 6/17/2021 2:43:33 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 21175703  
**BUSINESS NAME** J CRUMP PRODUCTIONS LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 06/17/2021

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 3410 ALEXANDER RD NE UNIT 547, ATLANTA, GA, 30326, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
JOSHUA CRUMP	3410 ALEXANDER RD NE UNIT 547, ATLANTA, GA, 30326, USA	Fulton

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
JOSHUA CRUMP	ORGANIZER	3410 ALEXANDER RD NE UNIT 547, ATLANTA, GA, 30326, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** JOSHUA CRUMP  
**AUTHORIZER TITLE** Organizer