

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF ORGANIZATION**

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Jackson&Jackson Lawn Barber, LLC**  
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **06/14/2021** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **06/24/2021**.



*Brad Raffensperger*

**Brad Raffensperger**  
**Secretary of State**

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 6/14/2021 10:48:19 AM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 21171723  
**BUSINESS NAME** Jackson&Jackson Lawn Barber, LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 06/14/2021

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 1320 Bass Rd, Madison, GA, 30650, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
Fredrick Jackson	1320 Bass Rd, Madison, GA, 30650, USA	Morgan

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
Fredrick Jackson	ORGANIZER	1320 Bass Rd, Madison, GA, 30650, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** Fredrick Jackson  
**AUTHORIZER TITLE** Organizer