

# STATE OF GEORGIA

## Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

### ANNUAL REGISTRATION

\*Electronically Filed\*

Secretary of State

Filing Date: 2/23/2021 8:18:12 AM

#### BUSINESS INFORMATION

**CONTROL NUMBER** 0679034  
**BUSINESS NAME** MIDTOWN BRIDGE, INC.  
**BUSINESS TYPE** Domestic Nonprofit Corporation  
**EFFECTIVE DATE** 02/23/2021  
**ANNUAL REGISTRATION PERIOD** 2021

#### PRINCIPAL OFFICE ADDRESS

**ADDRESS** PO Box 19796, Atlanta, GA, 30325, USA

#### REGISTERED AGENT

NAME	ADDRESS	COUNTY
Milton Campbell	2628 Wolf Lake Dr., Atlanta, GA, 30349, USA	Fulton

#### OFFICERS INFORMATION

NAME	TITLE	ADDRESS
AARON HARRIS	CFO	PO BOX 19796, ATLANTA, GA, 30325, USA
DAVID HARRIS	SECRETARY	PO BOX 19796, ATLANTA, GA, 30325, USA
MILTON CAMPBELL	CEO	PO BOX 19796, ATLANTA, GA, 30325, USA

#### AUTHORIZER INFORMATION

**AUTHORIZER SIGNATURE** Milton Campbell  
**AUTHORIZER TITLE** Registered Agent