

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF LIMITED PARTNERSHIP**

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Son Sha Inspirations LLLP**  
a Domestic Limited Liability Limited Partnership

has been duly formed under the laws of the State of Georgia on **02/22/2021** by the filing of certificate of limited partnership in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on **03/02/2021**.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State

**CERTIFICATE OF LIMITED PARTNERSHIP**

\*Electronically Filed\*

Secretary of State

Filing Date: 2/22/2021 6:30:32 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 21053753  
**BUSINESS NAME** Son Sha Inspirations LLLP  
**BUSINESS TYPE** Domestic Limited Liability Limited Partnership  
**EFFECTIVE DATE** 02/22/2021

The limited partnership is a limited liability limited partnership.

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 6559 Woodwell Dr, Union City, GA, 30291, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
Shahidah Jones-Slaughter	6559 Woodwell Dr, Union City, GA, 30281, USA	Fulton

**GENERAL PARTNER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
Shahidah Jones-Slaughter	GENERAL PARTNER	6559 Woodwell Dr, Union City, GA, 30291, USA
Sonja Lewis	GENERAL PARTNER	6559 Woodwell Dr, Union City, GA, 30291, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

<b>Authorizer Signature</b>	<b>Title</b>
Shahidah Jones-Slaughter	General Partner
Sonja Lewis	General Partner