

## Articles of Incorporation

**The Name of the Corporation:**

Metropolitan at Phipps, Homeowner's Association, Inc.

**The corporation is organized pursuant to the Georgia Nonprofit Corporation Code.**

**The Principal Place of Business:**

PO BOX 190909  
Atlanta, Georgia 31119

**Registered Agent's Name and Address:**

David Smith  
3795 North Stratford Road  
Atlanta, Georgia 30342, Fulton County

**Effective Date:** July 31, 2014

**Optional Provisions:**

**Incorporator(s):**

David Smith  
PO BOX 190909  
Atlanta, Georgia 31119  
Caroline Smith  
PO BOX 190909  
Atlanta, Georgia 31119  
Craig Morris  
PO BOX 190909  
Atlanta, Georgia 31119

**The Corporation will have members.**

**A person who signs a document submits an electronic filing he or she knows is false in any material respect with the intent that the document be delivered to the Secretary of State for filing shall be guilty of a misdemeanor and, upon conviction thereof, shall be punished to the highest degree permissible by law. [O.C.G.A. § 14-2-129.]**

**IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation on the date set forth below:**

**Signed by: David Smith Incorporator**

**Date:** August 21, 2014