

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF ORGANIZATION**

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Free Agent Network, LLC.**  
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **10/02/2020** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **11/20/2020**.



*Brad Raffensperger*

**Brad Raffensperger**  
**Secretary of State**

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 10/2/2020 11:30:54 AM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 20226914  
**BUSINESS NAME** Free Agent Network, LLC.  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 10/02/2020

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 3276 Northside Pkwy NW, Unit 4405, Atlanta, GA, 30327, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
By'anca Moore	3276 Northside Pkwy NW, Unit 4405, Atlanta, GA, 30327, USA	Fulton

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
By'anca Moore	ORGANIZER	3276 Northside Pkwy NW, Unit 4405, Atlanta, GA, 30327, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** By'anca Moore  
**AUTHORIZER TITLE** Organizer