

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF ORGANIZATION**

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Sirika Auto Repair LLC**  
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **05/27/2020** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **06/03/2020**.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 5/27/2020 5:42:47 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 20081967  
**BUSINESS NAME** Sirika Auto Repair LLc  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 05/27/2020

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 790 Jolly Ave S Apt A2, Clarkston, GA, 30021, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
J&J Assist, LLC	2080 Sugarloaf Pkwy Ste 220, Lawrenceville, GA, 30045, USA	Gwinnett

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
Nil Sirika	ORGANIZER	790 Jolly Ave S Apt A2, Clarkston, GA, 30021, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** Nil Sirika  
**AUTHORIZER TITLE** Organizer

