

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF ORGANIZATION**

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**GRUBER ELLIOTT, CPA's & ADVISOR's, LLC**  
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **01/22/2020** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **01/30/2020**.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 1/22/2020 5:33:05 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 20013077  
**BUSINESS NAME** GRUBER ELLIOTT, CPA's & ADVISOR's, LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 01/22/2020

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 2100 Riveredge Pkwy NW Ste 1040, ATLANTA, GA, 30328, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
JOSEPH BURTON GRUBER	2100 RiverEdge Parkway NW, Suite 1040, Atlanta, GA, 30328, USA	Fulton

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
JOSEPH BURTON GRUBER	ORGANIZER	2100 RiverEdge Parkway NW, Suite 1040, Atlanta, GA, 30328, USA

**OPTIONAL PROVISIONS**

A new Firm of CPA's dedicated to quality service for Tax Preparation, Consulting and Further Assistance. Financial advisors to help the public with particular situations concerning their needs.

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** JOSEPH B GRUBER  
**AUTHORIZER TITLE** Organizer