

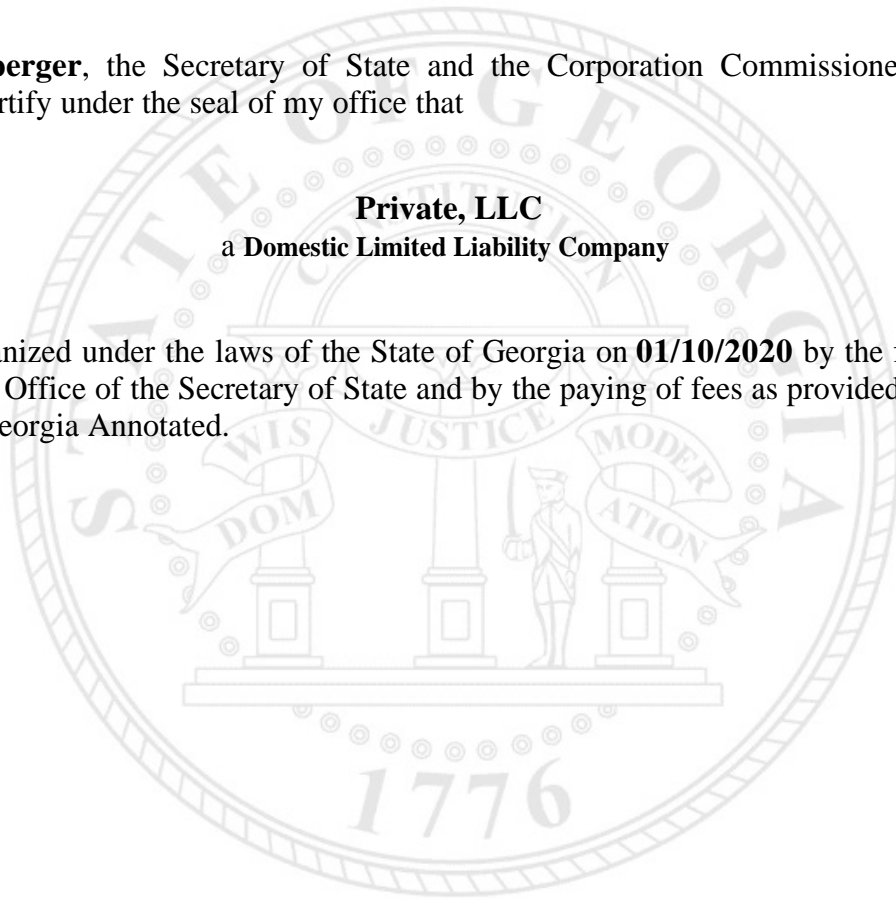
**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF ORGANIZATION**

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Private, LLC**  
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **01/10/2020** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.



WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on **01/14/2020**.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 1/10/2020 3:15:19 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 20005019  
**BUSINESS NAME** Private, LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 01/10/2020

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 270 Whisper Way, Dacula, GA, 30019, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
Cosmin L. Marazan	2095 Hwy 211 NW 2F-125, Braselton, GA, 30517, USA	Jackson

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
Jack Milner	ORGANIZER	1400 Buford Highway, Suite G-4, Sugar Hill, GA, 30518-8727, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** Jack Milner  
**AUTHORIZER TITLE** Organizer