

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF INCORPORATION**

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**J. W. Tarver, Jr. & Co., Inc.**  
a Domestic Profit Corporation

has been duly incorporated under the laws of the State of Georgia on **12/19/2019** by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **12/19/2019**.



*Brad Raffensperger*

**Brad Raffensperger**  
**Secretary of State**

**ARTICLES OF INCORPORATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 12/19/2019 9:45:56 AM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 19163622  
**BUSINESS NAME** J. W. Tarver, Jr. & Co., Inc.  
**BUSINESS TYPE** Domestic Profit Corporation  
**EFFECTIVE DATE** 12/19/2019  
**SHARES** 100

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 8 Richmond Drive, Savannah, GA, 31406, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
Benjamin Fraker	19 Flinn Drive, Savannah, GA, 31406, USA	Chatham

**INCORPORATOR(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
Benjamin Fraker	INCORPORATOR	8 Richmond Drive, Savannah, GA, 31406, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** Benjamin Fraker  
**AUTHORIZER TITLE** Incorporator