

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF AMENDMENT**

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**ASTRA-ROHADFOX UPC JV,LP**  
**a Domestic Limited Partnership**

has filed articles/certificate of amendment in the Office of the Secretary of State on 12/02/2019 and has paid the required fees as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said articles/certificate of amendment.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **12/03/2019**.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State

**CERTIFICATE OF AMENDMENT  
TO THE  
CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
ASTRA-ROHADFOX UPC JV, LP**

Pursuant to Section 14-9-202 of the Georgia Revised Uniform Limited Partnership Act, the Certificate of Limited Partnership of Astra-Rohadfox UPC JV, LP, a Georgia limited partnership (the "Partnership") is hereby amended as follows:

I.

The name of the Partnership is Astra-Rohadfox UPC JV, LP.

II.

The Partnership's original Certificate of Limited partnership was filed with the Georgia Secretary of State on April 25, 2017.

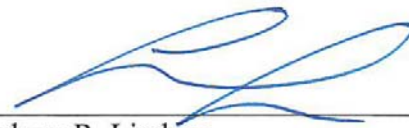
III.

The statement in the Certificate of Limited Partnership referring to the name of the General Partner is hereby amended as follows:

"The name of the sole general partner of the Partnership is: **ASTRA-ROHADFOX UPC JV GP, LLC**. Its business address is 300 Churchill Court, Woodstock, Georgia 30188."

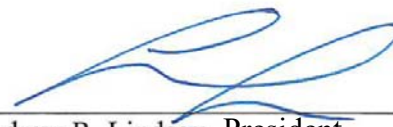
IN WITNESS WHEREOF, the Partnership's General Partner has caused this Certificate of Amendment to be executed on this 2<sup>nd</sup> day of December, 2019.

Existing General Partner:

  
\_\_\_\_\_  
Andrew R. Lindsay

New General Partner:

ASTRA-ROHADFOX UPC JV GP, LLC  
By: Astra Group, Inc.  
Its: Sole Member

By:   
\_\_\_\_\_  
Andrew R. Lindsay, President



Secretary of State

**OFFICE OF SECRETARY OF STATE  
CORPORATIONS DIVISION**

2 Martin Luther King Jr. Dr. SE  
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Atlanta, Georgia 30334  
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\*Electronically Filed\*  
Secretary of State  
Filing Date: 12/2/2019 11:20:59 AM

**TRANSMITTAL INFORMATION FORM  
BUSINESS AMENDMENT**

1. **ASTRA-ROHADFOX UPC JV,LP**

Entity Name

**17056204**

Entity Control No.

2. **Andrew R. Lindsay**

Name of Person Filing Business Amendment

**300 Churchill Court**

Address

**Woodstock**

City

**GA**

State

**30188**

Zip Code

3. Submitted with this filing is a filing fee of \$20.00 payable to "Secretary of State". Filing fees are non-refundable.

I understand that this Transmittal Information Form is included as part of my filing, and the information on this form will be entered in the Secretary of State business entity database. I certify that the above information is true and correct to the best of my knowledge.

**Andrew R. Lindsay**

Signature of Authorized Person