

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF INCORPORATION**

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**SUMMIT ATM INC**  
a Domestic Profit Corporation

has been duly incorporated under the laws of the State of Georgia on **11/05/2019** by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **11/07/2019**.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State

**ARTICLES OF INCORPORATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 11/5/2019 4:35:54 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 19146465  
**BUSINESS NAME** SUMMIT ATM INC  
**BUSINESS TYPE** Domestic Profit Corporation  
**EFFECTIVE DATE** 11/05/2019  
**SHARES** 100

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 7496 STANDING BOY RD, COLUMBUS, GA, 31904-1973, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
SHEEL SHAH	7496 STANDING BOY RD, COLUMBUS, GA, 31904, USA	Muscogee

**INCORPORATOR(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
SHEEL SHAH	INCORPORATOR	7496 STANDING BOY RD, COLUMBUS, GA, 31904, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** SHEEL SHAH  
**AUTHORIZER TITLE** Incorporator