

# STATE OF GEORGIA

## Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

### CERTIFICATE OF INCORPORATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Veteran Lifeline Corp**  
a Domestic Nonprofit Corporation

has been duly incorporated under the laws of the State of Georgia on **11/05/2019** by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **11/22/2019**.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State

**ARTICLES OF INCORPORATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 11/5/2019 10:03:08 AM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 19152671  
**BUSINESS NAME** Veteran Lifeline Corp  
**BUSINESS TYPE** Domestic Nonprofit Corporation  
**EFFECTIVE DATE** 11/05/2019

The corporation is organized pursuant to the Georgia Nonprofit Corporation Code.

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 2039 Reflection Creek Dr, Conyers, GA, 30013-7423, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
Anthony R Berry	2039 Reflection Creek Dr, Conyers, GA, 30013, USA	Rockdale

**INCORPORATOR(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
Anthony R Berry	INCORPORATOR	2039 Reflection Creek Dr, Conyers, GA, 30013, USA

**MEMBER INFORMATION**

The corporation will not have members.

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** Anthony R Berry  
**AUTHORIZER TITLE** Incorporator