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SECRETARY OF STATE  
INTAKE DIVISION

# STATE OF GEORGIA

## 2019 Annual Registration

2019 FEB 21 AM 9:01

OFFICE OF THE SECRETARY OF STATE  
2 Martin Luther King Jr Dr.  
313 West Tower  
Atlanta, Georgia 30334

Information on record as of: 2/7/2019

**Entity Control No.** K636413      **Amount Due:** \$30      **Amount Due AFTER April 01,2019** \$55  
THE HUNTER FOUNDATION, INC.  
15 LAKE STREET, SUITE 250  
SAVANNAH, GA 31411

Each business entity registered or filed with the Office of Secretary of State is required to file an annual registration each year by April 1. Amount due for this entity is indicated above and below on the remittance form. Annual registration fee is \$30. If amount is more than \$50.00, the total reflects amount(s) due from previous year(s) and any applicable late fee(s). If your annual registration and payment are not postmarked by 04/01/2019, you will be assessed a \$25.00 late filing penalty fee. Return completed form to the Secretary of State at the above address.

Entity Name	Address	City	State	Zip
THE HUNTER FOUNDATION, INC.	15 LAKE STREET ,SUITE 250	SAVANNAH	GA	31411
AGT: JAMES R. HUNGERPILLER	15 LAKE STREET,	SAVANNAH	GA	31411
SEC: JAMES HUNGERPILLER R	15 LAKE STREET,SUITE 250	SAVANNAH	GA	31411
CFO: JAMES HUNGERPILLER R	15 LAKE STREET,SUITE 250	SAVANNAH	GA	31411
CEO: SUSAN HUNGERPILLER P	18 COVENTRY CLOSE	SAVANNAH	GA	31401

IF ABOVE INFORMATION HAS CHANGED, TYPE OR PRINT CORRECTIONS BELOW:

Entity Address:	15 LAKE STREET,SUITE 250	SAVANNAH	GA	31411
AGT: JAMES R. HUNGERPILLER	15 LAKE STREET,SUITE 250	SAVANNAH	GA	31411
SEC : JAMES R HUNGERPILLER	15 LAKE STREET,SUITE 250	SAVANNAH	GA	31411
CFO : JAMES R HUNGERPILLER	15 LAKE STREET,SUITE 250	SAVANNAH	GA	31411
CEO : SUSAN P HUNGERPILLER	18 COVENTRY CLOSE	SAVANNAH	GA	31401
I CERTIFY THAT I AM AUTHORIZED TO SIGN THIS FORM AND THAT THE INFORMATION IS TRUE AND CORRECT.	P.O. BOX NOT ACCEPTABLE FOR REGISTERED AGENT'S ADDRESS	COUNTY OF REGISTERED OFFICE: <b>CHATHAM</b>	COUNTY CHANGE OR CORRECTION: <b>CHATHAM</b>	
AUTHORIZED SIGNATURE: james r hungerpiller	<i>[Signature]</i>	Date: 2/12/19		
PRINT NAME: JAMES R. HUNGERPILLER				Total Due:
Title: Officer	Email: mbwimbish@hungerpiller.com	<b>\$30</b>		