

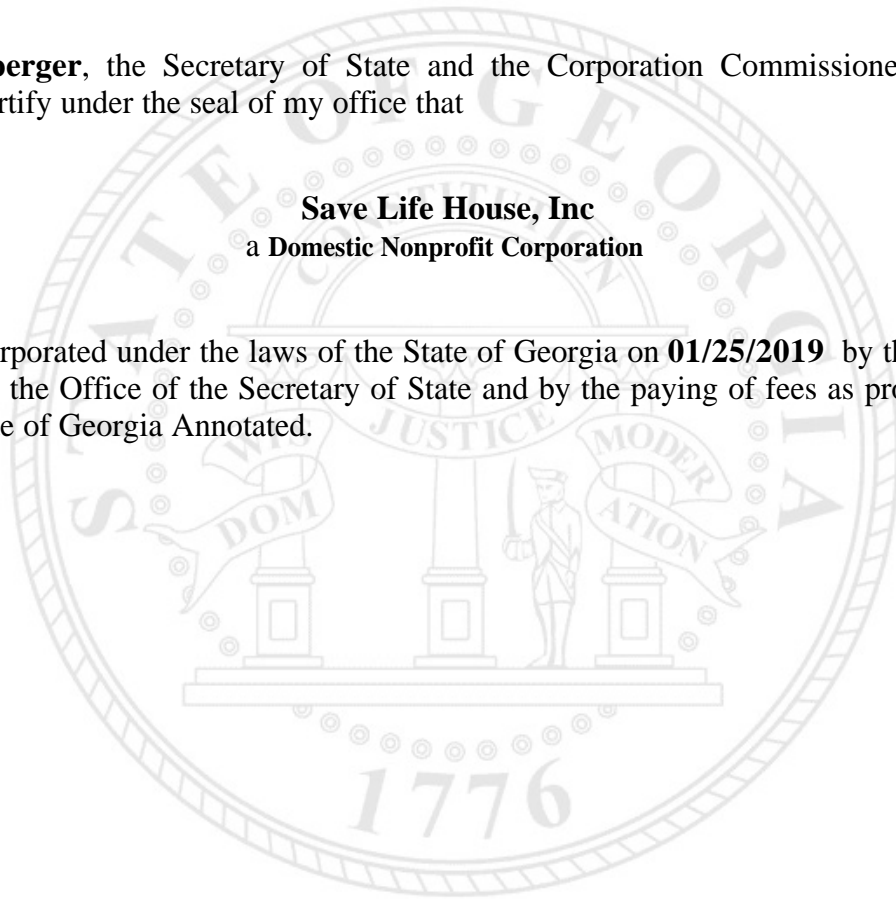
**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF INCORPORATION**

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Save Life House, Inc**  
a Domestic Nonprofit Corporation

has been duly incorporated under the laws of the State of Georgia on **01/25/2019** by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.



WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **02/01/2019**.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State

**ARTICLES OF INCORPORATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 1/25/2019 8:37:46 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 19012675  
**BUSINESS NAME** Save Life House, Inc  
**BUSINESS TYPE** Domestic Nonprofit Corporation  
**EFFECTIVE DATE** 01/25/2019

The corporation is organized pursuant to the Georgia Nonprofit Corporation Code.

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** P. O. Box 1475 Buford Drive #403-221, Lawrenceville, GA, 30043, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
Shekura Eaford	808 Harvest Brook Drive, Lawrenceville, GA, 30043, USA	Gwinnett

**INCORPORATOR(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
Shekura Eaford	INCORPORATOR	808 Harvest Brook, Lawrenceville, GA, 30043, USA

**MEMBER INFORMATION**

The corporation will have members.

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** Shekura Eaford  
**AUTHORIZER TITLE** Incorporator