

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF ORGANIZATION**

I, **Brian P. Kemp**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**A2 Building LLC**  
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **04/24/2018** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on **04/26/2018**.



**B. P. Kemp**  
Brian P. Kemp  
Secretary of State

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 4/24/2018 10:20:17 AM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 18049448  
**BUSINESS NAME** A2 Building LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 04/24/2018

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 811 Pickens Industrial Drive, Marietta, GA, 30062, USA

**REGISTERED AGENT'S NAME AND ADDRESS**

**NAME** **ADDRESS**  
Alston Correll 811 Pickens Industrial Drive, Cobb, Marietta, GA, 30062, USA

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
Clifford A. Barshay, Esq.	ORGANIZER	1100 Peachtree Street, NE, Suite 800, Atlanta, GA, 30309, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** Clifford A. Barshay, Esq.  
**AUTHORIZER TITLE** Organizer