

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF INCORPORATION**

I, **Brian P. Kemp**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**JMH SOLUTIONS, INC.**  
a Domestic Profit Corporation

has been duly incorporated under the laws of the State of Georgia on **04/23/2018** by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on **04/26/2018**.



Handwritten signature of Brian P. Kemp.

Brian P. Kemp  
Secretary of State

**ARTICLES OF INCORPORATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 4/23/2018 11:47:57 AM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 18049565  
**BUSINESS NAME** JMH SOLUTIONS, INC.  
**BUSINESS TYPE** Domestic Profit Corporation  
**EFFECTIVE DATE** 04/23/2018  
**SHARES** 1000000

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 1329 BAXTER ROAD NE, RESACA, GA, 30735, USA

**REGISTERED AGENT'S NAME AND ADDRESS**

<b>NAME</b>	<b>ADDRESS</b>
MARLON HARRIS	1329 BAXTER ROAD NE, Gordon, RESACA, GA, 30735, USA

**INCORPORATOR(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
MARLON HARRIS	INCORPORATOR	1329 BAXTER ROAD NE, RESACA, GA, 30735, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** MARLON HARRIS  
**AUTHORIZER TITLE** Incorporator