

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF ORGANIZATION**

I, **Brian P. Kemp**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Gilmer Land Investments, LLC**  
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **04/10/2018** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on **04/26/2018**.



A handwritten signature in black ink, appearing to read 'B. P. Kemp'.

Brian P. Kemp  
Secretary of State

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 4/10/2018 12:11:51 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 18049663  
**BUSINESS NAME** Gilmer Land Investments, LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 04/10/2018

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 510 Gilmer Ferry Road, Ball Ground, GA, 30107, USA

**REGISTERED AGENT'S NAME AND ADDRESS**

**NAME** **ADDRESS**  
Lee Lusk 510 Gilmer Ferry Road, Cherokee, Ball Ground, GA, 30107, USA

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
Pam Phipps	ORGANIZER	510 Gilmer Ferry Road, Ball Ground, GA, 30107, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** Lee Lusk  
**AUTHORIZER TITLE** Member