

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF ORGANIZATION**

I, **Brian P. Kemp**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**NILKANTH ENTERPRISE LLC**  
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **08/23/2017** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on **08/25/2017**.



Brian P. Kemp  
Secretary of State

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 8/23/2017 1:26:52 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 17091920  
**BUSINESS NAME** NILKANTH ENTERPRISE LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 08/23/2017

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 5052 MCEVER RD, OAKWOOD, GA, 30566, USA

**REGISTERED AGENT'S NAME AND ADDRESS**

**NAME** **ADDRESS**  
PARESH PATEL 6037 STILLWATER PLACE, Hall, FLOWERYBRANCH, GA, 30542, USA

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
PARESH PATEL	ORGANIZER	6037 STILL WATER PLACE, FLOWERY BRANCH, GA, 30566, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** PARESH PATEL  
**AUTHORIZER TITLE** Organizer