

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

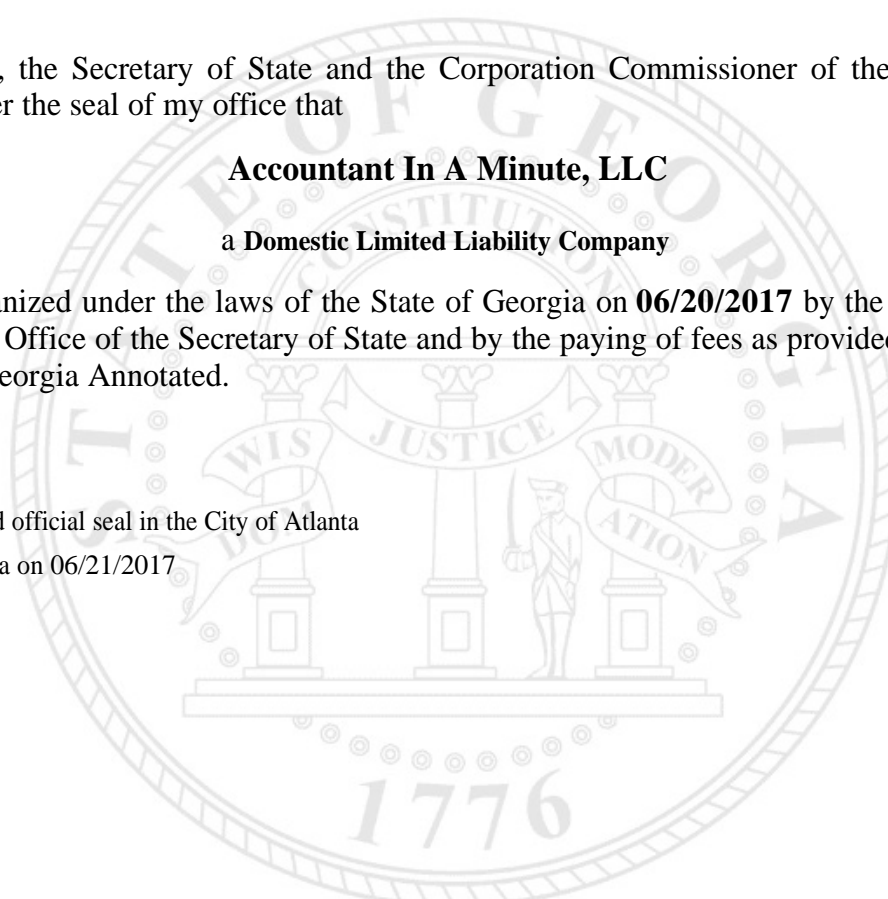
**CERTIFICATE OF ORGANIZATION**

I, Brian P. Kemp, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Accountant In A Minute, LLC**  
a **Domestic Limited Liability Company**

has been duly organized under the laws of the State of Georgia on **06/20/2017** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on 06/21/2017



Brian P. Kemp  
Secretary of State

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 6/20/2017 6:05:06 AM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 17068227  
**BUSINESS NAME** Accountant In A Minute, LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 06/20/2017

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 1781 Chadds Lake Drive, Marietta, GA, 30068, USA

**REGISTERED AGENT'S NAME AND ADDRESS**

**NAME** **ADDRESS**  
UNITED STATES CORPORATION AGENTS, INC. 1420 Southlake Plaza Dr., Clayton, Morrow, GA, 30260, USA

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
Alison Ann Nicholson	ORGANIZER	1781 Chadds Lake Drive, Marietta, GA, 30068, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** Alison Ann Nicholson  
**AUTHORIZER TITLE** Organizer