

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF ORGANIZATION**

I, Brian P. Kemp, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Western Atlanta Rentals LLC**  
a **Domestic Limited Liability Company**

has been duly organized under the laws of the State of Georgia on **05/18/2017** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on 05/26/2017



A handwritten signature in black ink, appearing to read 'B. P. Kemp', is written over the bottom right portion of the page.

Brian P. Kemp  
Secretary of State

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 5/18/2017 7:41:25 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 17057641  
**BUSINESS NAME** Western Atlanta Rentals LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 05/18/2017

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 707 Whitlock Ave., Suite H-12, Marietta, GA, 30064, USA

**REGISTERED AGENT'S NAME AND ADDRESS**

**NAME** **ADDRESS**  
Registered Agents Inc. 300 Colonial Center Parkway Suite 100N, Fulton, ROSWELL, GA, 30076, USA

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
Amanda J Beren	ORGANIZER	340 N. Westlake Blvd., #210, Westlake Village, CA, 91362, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** Amanda J. Beren  
**AUTHORIZER TITLE** Organizer