

# STATE OF GEORGIA

**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

## ANNUAL REGISTRATION

\*Electronically Filed\*  
Secretary of State  
Filing Date: 3/16/2017 3:27:25 PM

### BUSINESS INFORMATION

<b>CONTROL NUMBER</b>	07006386
<b>BUSINESS NAME</b>	NEWTON COUNTY CC, LLC
<b>BUSINESS TYPE</b>	Domestic Limited Liability Company
<b>EFFECTIVE DATE</b>	03/16/2017

### PRINCIPAL OFFICE ADDRESS

<b>ADDRESS</b>	1075 COOPER ROAD, SUITE 200, Suite 200, Grayson, USA
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### REGISTERED AGENT'S NAME AND ADDRESS

<b>NAME</b>	<b>ADDRESS</b>
Jack Wilson	10 Lumpkin Street, Gwinnett, Lawrenceville, GA, 30046, USA

### AUTHORIZER INFORMATION

<b>AUTHORIZER SIGNATURE</b>	Ann Mitchell
<b>AUTHORIZER TITLE</b>	Authorized Person



  
Brian P. Kemp  
Secretary of State