

# STATE OF GEORGIA

## Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

### ANNUAL REGISTRATION

\*Electronically Filed\*

Secretary of State

Filing Date: 1/16/2017 2:23:29 PM

### BUSINESS INFORMATION

|                       |                                   |
|-----------------------|-----------------------------------|
| <b>CONTROL NUMBER</b> | J207795                           |
| <b>BUSINESS NAME</b>  | ARMSTRONG FAMILY DENTISTRY, P.C.  |
| <b>BUSINESS TYPE</b>  | Domestic Professional Corporation |
| <b>EFFECTIVE DATE</b> | 01/16/2017                        |

### PRINCIPAL OFFICE ADDRESS

|                |                            |
|----------------|----------------------------|
| <b>ADDRESS</b> | 107 DRENNON DR, JESUP, USA |
|----------------|----------------------------|

### REGISTERED AGENT'S NAME AND ADDRESS

| <b>NAME</b>             | <b>ADDRESS</b>                                  |
|-------------------------|---|
| Armstrong, Anthony Hugh | 107 Drennon Drive, Wayne, Jesup, GA, 31545, USA |

### OFFICERS INFORMATION

| <b>NAME</b>            | <b>TITLE</b> | <b>ADDRESS</b>                |
|------------------------|--------------|-------------------------------|
| Anthony Hugh Armstrong | CEO          | 107 Drennon Drive, Jesup, USA |
| Anthony Hugh Armstrong | CFO          | 107 Drennon Drive, Jesup, USA |
| Carla B Armstrong      | SECRETARY    | 107 Drennon Drive, Jesup, USA |

### AUTHORIZER INFORMATION

|                             |                        |
|-----------------------------|------------------------|
| <b>AUTHORIZER SIGNATURE</b> | A. Hugh Armstrong, Jr. |
| <b>AUTHORIZER TITLE</b>     | Officer                |



A handwritten signature in black ink, appearing to read 'B. P. Kemp'.

Brian P. Kemp  
Secretary of State