

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF ORGANIZATION**

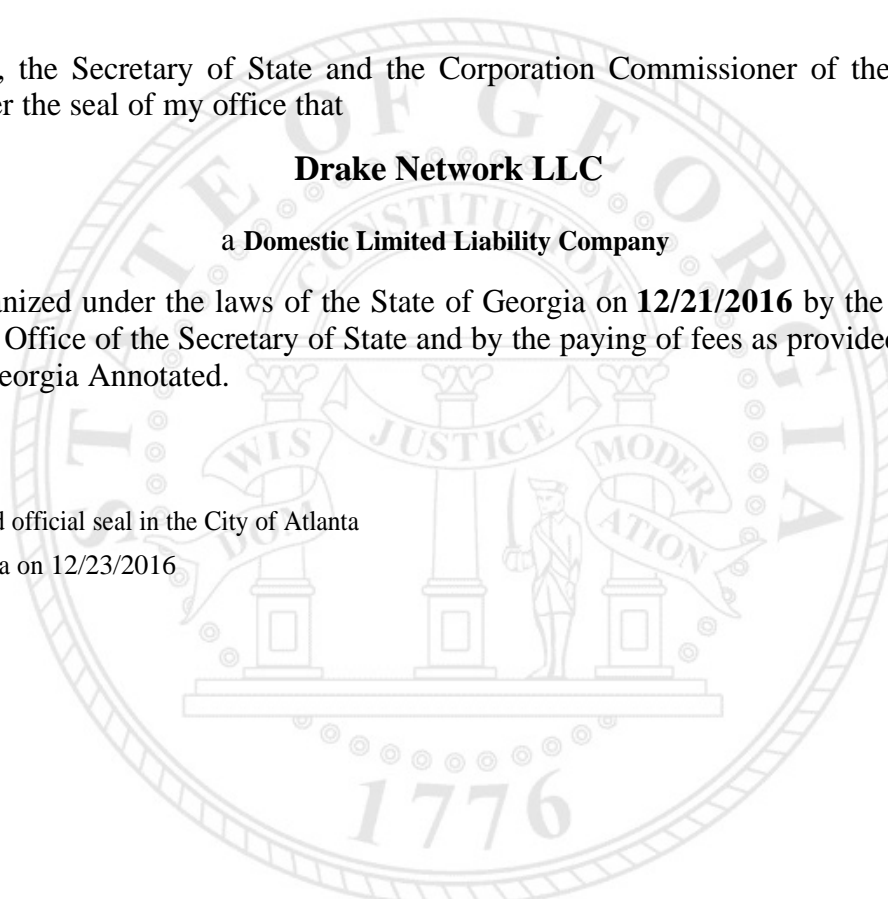
I, Brian P. Kemp, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**Drake Network LLC**

a **Domestic Limited Liability Company**

has been duly organized under the laws of the State of Georgia on **12/21/2016** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on 12/23/2016



Brian P. Kemp  
Secretary of State

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 12/21/2016 8:09:20 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 16118038  
**BUSINESS NAME** Drake Network LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 12/21/2016

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 3183 Gus Robinson Rd, Powder Springs, GA, 30127, USA

**REGISTERED AGENT'S NAME AND ADDRESS**

<b>NAME</b>	<b>ADDRESS</b>
Sean Drake	3183 Gus Robinson Rd, Cobb, Powder Springs, GA, 30127, USA

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
Sean Drake	ORGANIZER	3183 Gus Robinson Rd, Powder Springs, GA, 30127, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** Sean Drake  
**AUTHORIZER TITLE** Organizer