

# STATE OF GEORGIA

**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

## CERTIFICATE OF AMENDMENT NAME CHANGE

I, Brian P. Kemp, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**CHILDREN'S HEALTHCARE ADVOCATES, INC**  
a Domestic Nonprofit Corporation

has filed articles/certificate of amendment in the Office of the Secretary of State on 06/11/2015 changing its name to

**LEADERSHIP NEEDED FOUNDATION, INC.**

and has paid the required fees as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said articles/ certificate of amendment.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on 09/18/2015



A handwritten signature in black ink, appearing to read "B. P. Kemp".

Brian P. Kemp  
Secretary of State

**ARTICLES OF AMMENDMENT  
OF  
ARTICLES OF INCORPORATION  
OF  
CHILDRENS HEALTHCARE ADVOCATES, INC.**

**Article One**

The name of the corporation is  
**CHILDRENS HEALTHCARE ADVOCATES, INC.**

**Article Two**

The Corporation hereby adopts the following amendment to change the name of the corporation. The new name of the corporation is:  
**LEADERSHIP NEEDED FOUNDATION, INC.**

**Article Three**

The amendment was duly adopted by the following method:

The amendment was duly adopted by the board of directors without the approval of the members as there are no members of the corporation.

**Article Four**

The date of the adoption of the amendment was June 8, 2015.

**Article Five**

The corporation is organized pursuant to the Georgia Nonprofit Corporation Code.

**Article Six**

The duration of this corporation shall be perpetual, shall have no stock, and shall have no members.

**Article Seven**

The street address of the registered office of the corporation is 3246 Paces Mill Road, Atlanta, GA 30339, and the registered agent of the corporation at such address is Shamima Amir.

**Article Eight**

The name and address of each incorporator is as follows:

---

Mohammad Bhuiyan, President  
3246 Paces Mill Road, Atlanta, GA 30339

Shamina Amin, Secretary and Treasurer  
3246 Paces Mill Road, Atlanta, GA 30339

#### **Article Nine**

The mailing address of the principal office of the corporation is 3246 Paces Mill Road, Atlanta, GA 30339

#### **Article Ten**

The corporation is organized for the following purposes: To undertake activities to help children, young adult, youth, and adults around the globe to develop and enhance leadership skills that will help the humanity and the planet we live in. The corporation will include programs and projects that will help promote innovation and entrepreneurship, reduce poverty, finding solutions to global health issues, eliminate social and community problems in a sustainable way, improve environment by encompassing a variety of disciplines and facilitating interdisciplinary work, and promote world peace. The Corporation will work with schools, colleges and universities, NGOs, all types of businesses, governments, and other organizations from around the globe to help them transform into dynamic promoters of change. The corporation will have full authority to undertake any local, national and international programs to fulfill its objectives. The corporation will make contributions to organizations that qualify as exempt organizations under section 501(c)(3) of the IRS Code of 1954 or the corresponding provisions of any future U.S laws. The corporation may establish additional satellite chapters as appropriate for the implementation of its objectives and activities.

#### **Article Eleven**

The purpose for which the Corporation is organized to engage exclusively in activities for charitable and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United State Internal Revenue Law.

#### **Article Twelve**

The property of this corporation is irrevocably dedicated to one or more of the following charitable, educational, literary, scientific, social or religious purposes and no part of the net income or assets of the organization shall ever inure to the benefit of any director, officer or member thereof or the benefit of any private person.

---

**Article Thirteen**

Upon dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United State Internal Revenue Law, or shall be distributed to the Federal, State, or Local Government for Public purpose.

**Article Fourteen**

Notwithstanding any other provision of these Articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from Federal Income Tax under section 501 (c) (3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United State Internal Revenue Law.

**Article Fifteen**

No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence Legislature, and the Corporation shall not participate in, or intervene in any political campaign on behalf of or in opposition to any candidate for public office.

**Article Sixteen**

No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation to anyone including directors for the services rendered and reimbursement of expenses.

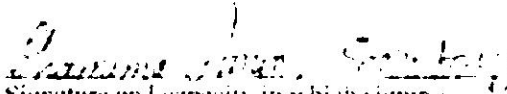
**Article Seventeen**

No director of the Corporation shall be personally liable to the Corporation for monetary damages for breach of the duty of care or any other duty as director.

The undersigned does hereby certify that a notice to publish the filing of Articles of Amendment to change the corporation's name along with the publication fee of \$40.00 has been forwarded to the legal organ of the County or the Registered Office as required by O.C.G.A. §14-3-1005.1

In witness thereof, the undersigned has executed these Articles of Amendment

On June 8, 2015  
(Date)

  
(Signature and capacity in which signing)