

**STATE OF GEORGIA**  
**Secretary of State**  
**Corporations Division**  
**313 West Tower**  
**2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

**CERTIFICATE OF ORGANIZATION**

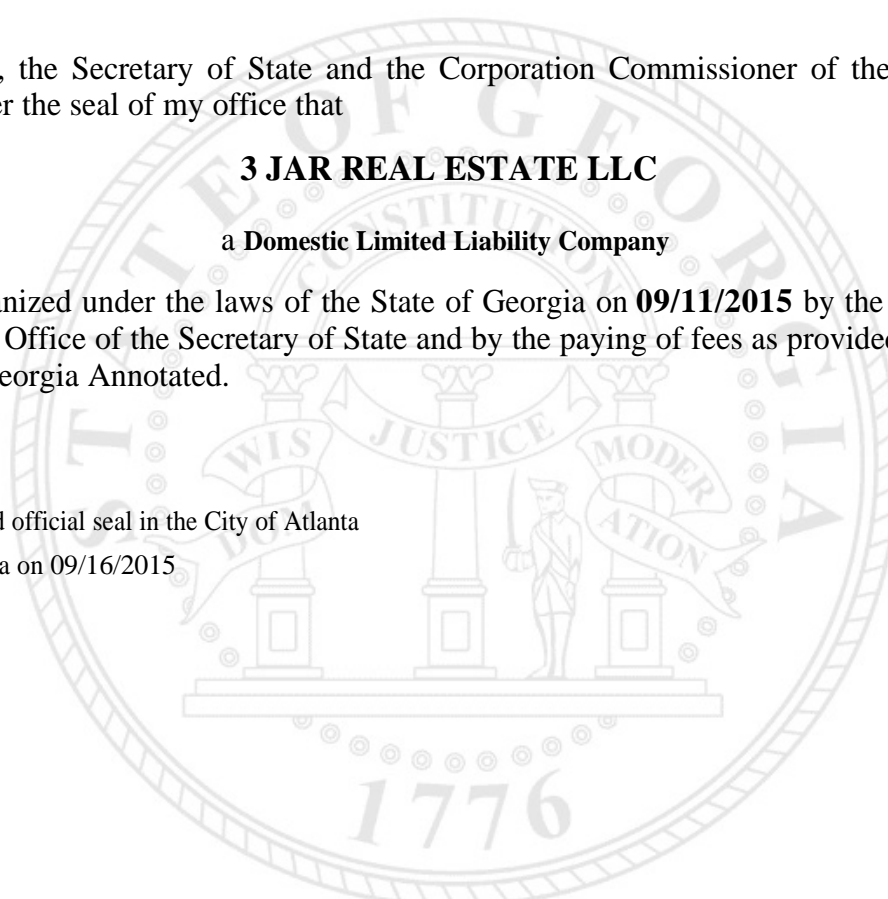
I, Brian P. Kemp, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**3 JAR REAL ESTATE LLC**

a **Domestic Limited Liability Company**

has been duly organized under the laws of the State of Georgia on **09/11/2015** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on 09/16/2015



*B. P. Kemp*

Brian P. Kemp  
Secretary of State

**ARTICLES OF ORGANIZATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 9/11/2015 4:37:25 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 15089978  
**BUSINESS NAME** 3 JAR REAL ESTATE LLC  
**BUSINESS TYPE** Domestic Limited Liability Company  
**EFFECTIVE DATE** 09/11/2015

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 1828 GA HWY 57, Townsend, GA, 31331, USA

**REGISTERED AGENT'S NAME AND ADDRESS**

<b>NAME</b>	<b>ADDRESS</b>
W. EUGENE CALDWELL, ATTORNEY A	1616 UNION ST., Glynn, BRUNSWICK, GA, 31520

**ORGANIZER(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
W Caldwell Eugene	ORGANIZER	1616 Union Street, Brunswick, GA, 31520, USA

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** W Eugene Caldwell  
**AUTHORIZER TITLE** Attorney In Fact