

9003605 83-22 23415 8013116 8330110N, INC. 03/23/90

Secretary of State
Business Services and Regulation

Suite 306, West Tower
2 Martin Luther King Jr. Dr.
Atlanta, Georgia 30334

10
CHARTER NUMBER : 9003605 DN
DATE INCORPORATED: FEBRUARY 23, 1990
COUNTY : COBB
EXAMINER : JACKIE SLATE
TELEPHONE : 404-656-2811

MAILED TO:

SAMUEL D. HICKS
100 CHEROKEE ST., STE. 570
MARIETTA GA 30060

CERTIFICATE OF INCORPORATION

I, MAX CLELAND, SECRETARY OF STATE AND THE CORPORATIONS
COMMISSIONER OF THE STATE OF GEORGIA DO HEREBY CERTIFY, UNDER THE
SEAL OF MY OFFICE, THAT

"SANDY PLAINS SOFTBALL ASSOCIATION, INC."

HAS BEEN DULY INCORPORATED UNDER THE LAWS OF THE STATE OF GEORGIA
ON THE DATE SET FORTH ABOVE, BY THE FILING OF ARTICLES OF INCOR-
PORATION IN THE OFFICE OF THE SECRETARY OF STATE AND THE FEES
THEREFOR PAID, AS PROVIDED BY LAW, AND THAT ATTACHED HERETO IS A
TRUE COPY OF SAID ARTICLES OF INCORPORATION.

WITNESS, MY HAND AND OFFICIAL SEAL, IN THE CITY OF ATLANTA
AND THE STATE OF GEORGIA ON THE DATE SET FORTH BELOW.

DATE: FEBRUARY 24, 1990



Max Cleland

MAX CLELAND
SECRETARY OF STATE

H. Wayne Howell

H. WAYNE HOWELL
DEPUTY SECRETARY OF STATE

SECURITIES
656-2894

CEMETERIES
656-3079

CORPORATIONS
656-2817

CORPORATIONS HOT-LINE
404-656-2222
Outside Metro-Atlanta

90 010

195 0000

**ARTICLES OF INCORPORATION OF
SANDY PLAINS SOFTBALL ASSOCIATION, INC.**

1.

The name of the corporation is SANDY PLAINS SOFTBALL ASSOCIATION, INC.

2.

The corporation is organized pursuant to the provisions of the Georgia Nonprofit Corporation Code.

3.

The corporation shall have perpetual duration.

4.

The corporation is a nonprofit corporation and is organized for the following purposes: To maintain and operate a youth softball league and related activities and engage in such activity including, but not limited to, powers enumerated in the Georgia Nonprofit Corporation Code and any amendment thereto.

5.

The corporation may have more than one class of members, the designation of such classes and the qualifications and rights of the members of each class being such as shall be determined by the existing membership of the corporation from time to time and as set forth in the bylaws of the corporation.

6.

The corporation is not organized and shall not operate for profit or pecuniary gain and therefore shall have no stock or stockholders. No part of the earnings of the corporation shall inure to the benefit of any member, director, officer or any private individual except that reasonable compensation may

be paid for services rendered to or for the corporation effecting one or more of its purposes.

7.

The affairs of the corporation shall be managed by its board of directors which shall consist of the President, Secretary, Treasurer and thirteen (13) additional directors elected from the membership at large. The method of election, number, qualification requirements and term of office of the directors shall be set forth in the bylaws of the corporation. The initial board of directors shall consist of sixteen members whose names and addresses are:

Tony Cannizzo
President
235 Boulder Drive
Roswell, Georgia 30075

Barry Parker
3450 Stone Drive
Marietta, Georgia 30062

Dan Morgan
3662 Autumn Ridge Parkway
Marietta, Georgia 30066

Wayne Stephens
3473 Old Sutton's Way
Marietta, Georgia 30062

Robert Schindler
2754 Covey Court
Marietta, Georgia 30062

Bob Myers
4160 Forest Circle
Roswell, Georgia 30075

Ray Deason
2869 Manitoba Court
Marietta, Georgia 30062

Mike Tinsley
2869 Charing Cross Drive
Marietta, Georgia 30066

Lawrence Baretta
1623 N. Chestnut Grove Drive
Marietta, Georgia 30066

Thomas Cameron
1710 Alena Drive
Marietta, Georgia 30066

Peter Edghill
2241 Woodfern Drive
Marietta, Georgia 30062

Kathy Morrison, Treasurer
3344 Hunters Lodge Road
Marietta, Georgia 30062

Barbara Schindler
2754 Covey Court
Marietta, Georgia 30062

Susan Picardi
3359 Hunters Lodge Court
Marietta, Georgia 30062

Jeff Tidrick
2728 Saddle Ridge Lake
Marietta, Georgia

Wayne Morgan, Secretary
4302 Inlet Road
Marietta, Georgia 30066

8.

The Articles of Incorporation may be amended from time to time by the affirmative vote of two-thirds of the total votes of members of this corporation.

9.

The corporation may be dissolved with the assent given in writing and signed by members of the corporation representing 75% or more of the total number of votes of the entire membership of the corporation. Upon dissolution of the corporation the assets of the corporation shall be dedicated to an appropriate public agency (including, but not limited to, a local governmental unit) to be used for purposes similar to those for which this corporation was created. In the event that such dedication is refused acceptance, such assets shall be granted, conveyed and assigned to any nonprofit corporation, association, trust or other organization to be devoted to such similar purposes.

10.

The corporation shall indemnify, to the full extent that it shall have power under applicable law to do so in the

manner permitted by law, any person made or threatened to be made a party to any threatened, pending or completed action, suit or proceedings, whether civil, criminal, administrative or investigative, by reason of the fact that he is or was a director or officer of the corporation, the corporation may indemnify, to the full extent it shall have power under applicable law to do and in a manner permitted by such law, any person made or threatened to be made a party to any threatened, pending or completed action, suit or proceedings, whether civil, criminal, administrative or investigative, by reason of the fact that he is or was an employee or agent of the corporation, or is or was serving at the request of the corporation as a director, officer, employee or agent of, or participant in, another corporation, partnership, joint venture, trust or other enterprise. The indemnification provided by this paragraph shall not be deemed exclusive or any other rights to which any person seeking indemnification may be entitled under any bylaws agreement, vote of stockholders or disinterested directors or otherwise, both as to action in his official capacity and as to action in another capacity while holder of such officer, and shall continue as to a person who has ceased to be such director, officer, employee, agent or participant and shall inure to the benefit of the heirs, executors and administrators of such a person.

11.

The initial registered office of the corporation shall be 100 Cherokee Street, Suite 570, Marietta, Georgia, 30060. The initial registered agent of the corporation shall be Samuel D. Hicks whose address is 100 Cherokee Street, Suite 570, Marietta, Georgia, 30060.

12.

The name and address of the incorporator is Samuel D. Hicks, 100 Cherokee Street, Suite 570, Marietta, Georgia, 30060.

IN WITNESS WHEREOF, the undersigned executed these
Articles of Incorporation.



Samuel D. Hicks

Barnett Bank Building
100 Cherokee Street
Suite 570
Marietta, Georgia 30060
(404) 428-1000

SECRETARY OF STATE
FEB 23 9 21 AM '90
BSB (2)

SECRETARY OF STATE
FEB 23 9 21 AM '90
BSB (2)

Secretary of State
Business Services and Regulation

Suite 306, West Tower
2 Martin Luther King Jr. Dr.
Atlanta, Georgia 30334

FORM NUMBER : NR
CERTIFICATE DATE : 02/15/90
DOCKET NUMBER : 90045191
EXAMINER : STACY GILLEY
TELEPHONE : 404-656-3173

REQUESTED BY:

SAMUEL D. HICKS / CHERYLE
#570 100 CHEROKEE STREET
MARIETTA GA 30060

NAME RESERVATION CERTIFICATE

THE RECORDS OF THE SECRETARY OF STATE HAVE BEEN REVIEWED AND THE FOLLOWING NAME IS NOT IDENTICAL TO, AND APPEARS TO BE DISTINGUISHABLE FROM, THE NAME OF ANY OTHER EXISTING CORPORATION, PROFESSIONAL ASSOCIATION, OR LIMITED PARTNERSHIP ON FILE PURSUANT TO THE APPLICABLE PROVISIONS OF GEORGIA LAW. (TITLE 14 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED).

"SANDY PLAINS SOFTBALL ASSOCIATION, INC."

THIS CERTIFICATE SHALL BE VALID FOR A PERIOD OF TWO CALENDAR MONTHS FOR PROFIT AND NONPROFIT CORPORATIONS AND PROFESSIONAL ASSOCIATIONS (DP, FP, DN, FN, & PA), OR SIXTY (60) DAYS FOR LIMITED PARTNERSHIPS (7D OR 7F), FROM THE DATE OF THIS CERTIFICATE. PLEASE SUBMIT THE ORIGINAL CERTIFICATE (WHITE COPY) WITH THE ARTICLES OF INCORPORATION, CERTIFICATE OF LIMITED PARTNERSHIP, APPLICATION FOR PROFESSIONAL ASSOCIATION OR CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS.

NAME RESERVATIONS ARE NOT RENEWABLE AFTER EXPIRATION OF THE STATUTORY RESERVATION PERIOD SET OUT ABOVE.



Max Cleland

MAX CLELAND
SECRETARY OF STATE

H. Wayne Howell

H. WAYNE HOWELL
DEPUTY SECRETARY OF STATE

SECURITIES
656-2894

CEMETERIES
656-3079

CORPORATIONS
656-2817

CORPORATIONS HOT-LINE
404-656-2222
Outside Metro-Atlanta

90 010

195 0006

**BUSINESS SERVICES AND REGULATION**

2 Martin Luther King Jr. Drive
Suite 315, West Tower
Atlanta, Georgia 30334

MAX CLELAND
Secretary of State
State of Georgia

WAYNE HOWELL
Deputy
Secretary of State

Form A102	DEFICIENT CORPORATE FILING		Eff: 7/87
RE: <i>Sandy Plains Softball Association, Inc.</i>	FOR SOS USE ONLY		
<i>Samuel D. Hicks 100 Cherokee St. Ste. 570 Marietta, GA. 30060</i>	Date: <i>8-21-89</i>		
	Exam: <i>Jackie State</i>		
	Telephone: <i>404-656-2821</i>		
CORRECTIONS TO BE MADE BY APPLICANT.			
IMPORTANT: RETURN THIS FORM WITH THE REQUESTED CORRECTIONS.			
Amount Paid: \$ <i>60.00</i>	Docket Number: <i>89228078</i>		
☐ Incorrect fee. ☐ Secretary of State \$ _____			
☐ Failure to sign _____			
☐ Failure to include _____			
☒ Corporate name not available; the old name is _____			
☐ The corporate name must be the same on all documents.			
☐ Failure to provide name and address of _____			
☐ Failure to complete Form A100 (corporate data entry form).			
☐ Failure to file certificate of existence from home state. This document must be certified by home state within 90 days of filing in Georgia.			
☐ Corporation has not filed its annual registration for the years _____. Complete the enclosed annual registration form and return with a check for \$ _____ for accumulated fees and penalties.			
☐ Articles must be signed by the President, Chief Executive Officer or Vice President and attested by the Secretary or Assistant Secretary.			
☒ OTHER: <i>Name was reserved 6-29-89 by Edward P. Ellis.</i>			
NOTICE: Your application will not be processed until the above noted corrections are made. If you have questions or need more information, contact the examiner noted above. Refer to the provisions of the Georgia Business Corporation Code for further explanation of filing requirements. Failure to correct the filing within sixty days will result in abandonment of the filing.			

RETURN THIS FORM WITH THE CORRECTIONS TO THE ABOVE ADDRESS.

SSDL SYSDATE 08/16/89

*** DOCKET ***

DOCKET# ----- CORPORATION NAME ----- TYPE DISP
89228078 SANDY PLAINS SOFTBALL ASSOCIATION, INC. DN 64
Inv/Rec Amount : \$ 60.00 Cntr-trans I/R R

BILL-TO INFORMATION :

Name: HICKS & MARSH, P.C.

Addr: 100 CHEROKEE ST. STE. 570

City: MARIETTA State: GA Zip: 30060

COMMENT:

COMMAND: ENTER (C)ontinue (S)top (I)nvoice/receipt processor

MESSAGE: WOULD YOU LIKE ADDITIONAL COMMENTS ON I/R ? (Y/N) N



MAX CLELAND
Secretary of State
State of Georgia

BUSINESS SERVICES AND REGULATION

Suite 315, West Tower
2 Martin Luther King Jr., Drive
Atlanta, Georgia 30334
(404) 656-2817

A100

Eff. 7/1/89
J. F. GULLION
Director

ARTICLES OF INCORPORATION DATA ENTRY FORM FOR GEORGIA CORPORATIONS

I. Filing Date:	8-15-89	Code:	DPN	Docket Number:	
Assigned Exam:		Amount:	\$	By:	
Charter Number:	9003605	Completed:	64		

DO NOT WRITE ABOVE THIS LINE - SOS USE ONLY

NOTICE TO APPLICANT: PRINT PLAINLY OR TYPE THE REMAINDER OF THIS FORM.

II. Corporate Name:	SANDY PLAINS SOFTBALL ASSOCIATION, INC.				
Mailing Address:	235 Boulder Drive				
City:	Roswell	County:		State:	Georgia
				Zip Code:	30075
III. Fees Submitted By:	HICKS & MARSH, P.C.				
Amount Enclosed:	\$ 60.00	Check Number:			
IV. Incorporator:	SAMUEL D. HICKS, ESQ.				
Address:	100 Cherokee Street, Suite 570				
City:	Marietta	State:	Georgia	Zip Code:	30060
Incorporator:					
Address:					
City:		State:		Zip Code:	
V. Registered Agent/Office:	SAMUEL D. HICKS, ESQ.				
Address:	100 Cherokee Street, Suite 570				
City:	Marietta	County:	Cobb	State:	Georgia
				Zip Code:	30060
VI. ARTICLES OF INCORPORATION FILING CHECK-OFF LIST	Applicant		Examiner		
1. Original and one conformed copy of Articles of Incorporation					
2. Corporate name verification number					
3. Authorized shares stated					
4. Incorporator's signature					
5. Post effective date, if applicable					
6. Number of pages attached:					
VII. Applicant/Attorney:	SAMUEL D. HICKS, ESQ.		Telephone:	(404) 428-1000	
Address:	100 Cherokee Street, Suite 570				
City:	Marietta	State:	Georgia	Zip Code:	30060

NOTICE: Attach original and one copy of the Articles of Incorporation and the Secretary of State filing fee (\$60.00). Mail or deliver to the above address. This form does not replace the Articles of Incorporation.

I understand that the information on this form will be used in the Secretary of State Corporate database. I certify that a notice of Intent to Incorporate and a publishing fee of \$40.00 has been mailed or delivered to an authorized newspaper, as required by law.

Signed:

Samuel D. Hicks

Date:

8-11-89

9003605 83-22 23415 8013116 8330110N, INC. 03/23/90

Secretary of State
Business Services and Regulation

Suite 306, West Tower
2 Martin Luther King Jr. Dr.
Atlanta, Georgia 30334

10
CHARTER NUMBER : 9003605 DN
DATE INCORPORATED: FEBRUARY 23, 1990
COUNTY : COBB
EXAMINER : JACKIE SLATE
TELEPHONE : 404-656-2811

MAILED TO:

SAMUEL D. HICKS
100 CHEROKEE ST., STE. 570
MARIETTA GA 30060

CERTIFICATE OF INCORPORATION

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COMMISSIONER OF THE STATE OF GEORGIA DO HEREBY CERTIFY, UNDER THE
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THEREFOR PAID, AS PROVIDED BY LAW, AND THAT ATTACHED HERETO IS A
TRUE COPY OF SAID ARTICLES OF INCORPORATION.

WITNESS, MY HAND AND OFFICIAL SEAL, IN THE CITY OF ATLANTA
AND THE STATE OF GEORGIA ON THE DATE SET FORTH BELOW.

DATE: FEBRUARY 24, 1990



Max Cleland

MAX CLELAND
SECRETARY OF STATE

H. Wayne Howell

H. WAYNE HOWELL
DEPUTY SECRETARY OF STATE

SECURITIES
656-2894

CEMETERIES
656-3079

CORPORATIONS
656-2817

CORPORATIONS HOT-LINE
404-656-2222
Outside Metro-Atlanta

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Tony Cannizzo
President
235 Boulder Drive
Roswell, Georgia 30075

Barry Parker
3450 Stone Drive
Marietta, Georgia 30062

Dan Morgan
3662 Autumn Ridge Parkway
Marietta, Georgia 30066

Wayne Stephens
3473 Old Sutton's Way
Marietta, Georgia 30062

Robert Schindler
2754 Covey Court
Marietta, Georgia 30062

Bob Myers
4160 Forest Circle
Roswell, Georgia 30075

Ray Deason
2869 Manitoba Court
Marietta, Georgia 30062

Mike Tinsley
2869 Charing Cross Drive
Marietta, Georgia 30066

Lawrence Baretta
1623 N. Chestnut Grove Drive
Marietta, Georgia 30066

Thomas Cameron
1710 Alena Drive
Marietta, Georgia 30066

Peter Edghill
2241 Woodfern Drive
Marietta, Georgia 30062

Kathy Morrison, Treasurer
3344 Hunters Lodge Road
Marietta, Georgia 30062

Barbara Schindler
2754 Covey Court
Marietta, Georgia 30062

Susan Picardi
3359 Hunters Lodge Court
Marietta, Georgia 30062

Jeff Tidrick
2728 Saddle Ridge Lake
Marietta, Georgia

Wayne Morgan, Secretary
4302 Inlet Road
Marietta, Georgia 30066

8.

The Articles of Incorporation may be amended from time to time by the affirmative vote of two-thirds of the total votes of members of this corporation.

9.

The corporation may be dissolved with the assent given in writing and signed by members of the corporation representing 75% or more of the total number of votes of the entire membership of the corporation. Upon dissolution of the corporation the assets of the corporation shall be dedicated to an appropriate public agency (including, but not limited to, a local governmental unit) to be used for purposes similar to those for which this corporation was created. In the event that such dedication is refused acceptance, such assets shall be granted, conveyed and assigned to any nonprofit corporation, association, trust or other organization to be devoted to such similar purposes.

10.

The corporation shall indemnify, to the full extent that it shall have power under applicable law to do so in the

manner permitted by law, any person made or threatened to be made a party to any threatened, pending or completed action, suit or proceedings, whether civil, criminal, administrative or investigative, by reason of the fact that he is or was a director or officer of the corporation, the corporation may indemnify, to the full extent it shall have power under applicable law to do and in a manner permitted by such law, any person made or threatened to be made a party to any threatened, pending or completed action, suit or proceedings, whether civil, criminal, administrative or investigative, by reason of the fact that he is or was an employee or agent of the corporation, or is or was serving at the request of the corporation as a director, officer, employee or agent of, or participant in, another corporation, partnership, joint venture, trust or other enterprise. The indemnification provided by this paragraph shall not be deemed exclusive or any other rights to which any person seeking indemnification may be entitled under any bylaws agreement, vote of stockholders or disinterested directors or otherwise, both as to action in his official capacity and as to action in another capacity while holder of such officer, and shall continue as to a person who has ceased to be such director, officer, employee, agent or participant and shall inure to the benefit of the heirs, executors and administrators of such a person.

11.

The initial registered office of the corporation shall be 100 Cherokee Street, Suite 570, Marietta, Georgia, 30060. The initial registered agent of the corporation shall be Samuel D. Hicks whose address is 100 Cherokee Street, Suite 570, Marietta, Georgia, 30060.

12.

The name and address of the incorporator is Samuel D. Hicks, 100 Cherokee Street, Suite 570, Marietta, Georgia, 30060.

IN WITNESS WHEREOF, the undersigned executed these
Articles of Incorporation.



Samuel D. Hicks

Barnett Bank Building
100 Cherokee Street
Suite 570
Marietta, Georgia 30060
(404) 428-1000

SECRETARY OF STATE
FEB 23 9 21 AM '90
BSB (2)

SECRETARY OF STATE
FEB 23 9 21 AM '90
BSB (2)

Secretary of State
Business Services and Regulation

Suite 306, West Tower
2 Martin Luther King Jr. Dr.
Atlanta, Georgia 30334

FORM NUMBER : NR
CERTIFICATE DATE : 02/15/90
DOCKET NUMBER : 90045191
EXAMINER : STACY GILLEY
TELEPHONE : 404-656-3173

REQUESTED BY:

SAMUEL D. HICKS / CHERYLE
#570 100 CHEROKEE STREET
MARIETTA GA 30060

NAME RESERVATION CERTIFICATE

THE RECORDS OF THE SECRETARY OF STATE HAVE BEEN REVIEWED AND THE FOLLOWING NAME IS NOT IDENTICAL TO, AND APPEARS TO BE DISTINGUISHABLE FROM, THE NAME OF ANY OTHER EXISTING CORPORATION, PROFESSIONAL ASSOCIATION, OR LIMITED PARTNERSHIP ON FILE PURSUANT TO THE APPLICABLE PROVISIONS OF GEORGIA LAW. (TITLE 14 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED).

"SANDY PLAINS SOFTBALL ASSOCIATION, INC."

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NAME RESERVATIONS ARE NOT RENEWABLE AFTER EXPIRATION OF THE STATUTORY RESERVATION PERIOD SET OUT ABOVE.



Max Cleland

MAX CLELAND
SECRETARY OF STATE

H. Wayne Howell

H. WAYNE HOWELL
DEPUTY SECRETARY OF STATE

SECURITIES
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CEMETERIES
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CORPORATIONS
656-2817

CORPORATIONS HOT-LINE
404-656-2222
Outside Metro-Atlanta

90 010

195 0006

SSDL SYSDATE 08/16/89

*** DOCKET ***

DOCKET# ----- CORPORATION NAME ----- TYPE DISP
89228078 SANDY PLAINS SOFTBALL ASSOCIATION, INC. DN 64
Inv/Rec Amount : \$ 60.00 Cntr-trans I/R R

BILL-TO INFORMATION :

Name: HICKS & MARSH, P.C.

Addr: 100 CHEROKEE ST. STE. 570

City: MARIETTA State: GA Zip: 30060

COMMENT:

COMMAND: ENTER (C)ontinue (S)top (I)nvoice/receipt processor

MESSAGE: WOULD YOU LIKE ADDITIONAL COMMENTS ON I/R ? (Y/N) N



MAX CLELAND
Secretary of State
State of Georgia

BUSINESS SERVICES AND REGULATION

Suite 315, West Tower
2 Martin Luther King Jr., Drive
Atlanta, Georgia 30334
(404) 656-2817

A100

Eff. 7/1/89
J. F. GULLION
Director

**ARTICLES OF INCORPORATION DATA ENTRY FORM
FOR GEORGIA CORPORATIONS**

I. Filing Date:	8-15-89	Code:	DPN	Docket Number:	
Assigned Exam:		Amount:	\$	By:	
Charter Number:	9003605	Completed:	64		

DO NOT WRITE ABOVE THIS LINE - SOS USE ONLY

NOTICE TO APPLICANT: PRINT PLAINLY OR TYPE THE REMAINDER OF THIS FORM.

II. Corporate Name:	SANDY PLAINS SOFTBALL ASSOCIATION, INC.		
Mailing Address:	235 Boulder Drive		
City:	County:	State:	Zip Code:
Roswell		Georgia	30075
III. Fees Submitted By:	HICKS & MARSH, P.C.		
Amount Enclosed:	\$ 60.00	Check Number:	
IV. Incorporator:	SAMUEL D. HICKS, ESQ.		
Address:	100 Cherokee Street, Suite 570		
City:	Marietta	State:	Georgia
		Zip Code:	30060
Incorporator:			
Address:			
City:		State:	
		Zip Code:	
V. Registered Agent/Office:	SAMUEL D. HICKS, ESQ.		
Address:	100 Cherokee Street, Suite 570		
City:	Marietta	County:	Cobb
		State:	Georgia
		Zip Code:	30060
VI. ARTICLES OF INCORPORATION FILING CHECK-OFF LIST	Applicant	Examiner	
1. Original and one conformed copy of Articles of Incorporation			
2. Corporate name verification number			
3. Authorized shares stated			
4. Incorporator's signature			
5. Post effective date, if applicable			
6. Number of pages attached:			
VII. Applicant/Attorney:	SAMUEL D. HICKS, ESQ.		
Telephone:	(404) 428-1000		
Address:	100 Cherokee Street, Suite 570		
City:	Marietta	State:	Georgia
		Zip Code:	30060

NOTICE: Attach original and one copy of the Articles of Incorporation and the Secretary of State filing fee (\$60.00). Mail or deliver to the above address. This form does not replace the Articles of Incorporation.

I understand that the information on this form will be used in the Secretary of State Corporate database. I certify that a notice of Intent to Incorporate and a publishing fee of \$40.00 has been mailed or delivered to an authorized newspaper, as required by law.

Signed:

Samuel D. Hicks

Date:

8-11-89

9003605 83-22 23415 8013116 8330110N, INC. 03/23/90

Secretary of State
Business Services and Regulation

Suite 306, West Tower
2 Martin Luther King Jr. Dr.
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CHARTER NUMBER : 9003605 DN
DATE INCORPORATED: FEBRUARY 23, 1990
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EXAMINER : JACKIE SLATE
TELEPHONE : 404-656-2811

MAILED TO:

SAMUEL D. HICKS
100 CHEROKEE ST., STE. 570
MARIETTA GA 30060

CERTIFICATE OF INCORPORATION

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COMMISSIONER OF THE STATE OF GEORGIA DO HEREBY CERTIFY, UNDER THE
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THEREFOR PAID, AS PROVIDED BY LAW, AND THAT ATTACHED HERETO IS A
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WITNESS, MY HAND AND OFFICIAL SEAL, IN THE CITY OF ATLANTA
AND THE STATE OF GEORGIA ON THE DATE SET FORTH BELOW.

DATE: FEBRUARY 24, 1990



Max Cleland

MAX CLELAND
SECRETARY OF STATE

H. Wayne Howell

H. WAYNE HOWELL
DEPUTY SECRETARY OF STATE

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The corporation is a nonprofit corporation and is organized for the following purposes: To maintain and operate a youth softball league and related activities and engage in such activity including, but not limited to, powers enumerated in the Georgia Nonprofit Corporation Code and any amendment thereto.

5.

The corporation may have more than one class of members, the designation of such classes and the qualifications and rights of the members of each class being such as shall be determined by the existing membership of the corporation from time to time and as set forth in the bylaws of the corporation.

6.

The corporation is not organized and shall not operate for profit or pecuniary gain and therefore shall have no stock or stockholders. No part of the earnings of the corporation shall inure to the benefit of any member, director, officer or any private individual except that reasonable compensation may

be paid for services rendered to or for the corporation effecting one or more of its purposes.

7.

The affairs of the corporation shall be managed by its board of directors which shall consist of the President, Secretary, Treasurer and thirteen (13) additional directors elected from the membership at large. The method of election, number, qualification requirements and term of office of the directors shall be set forth in the bylaws of the corporation. The initial board of directors shall consist of sixteen members whose names and addresses are:

Tony Cannizzo
President
235 Boulder Drive
Roswell, Georgia 30075

Barry Parker
3450 Stone Drive
Marietta, Georgia 30062

Dan Morgan
3662 Autumn Ridge Parkway
Marietta, Georgia 30066

Wayne Stephens
3473 Old Sutton's Way
Marietta, Georgia 30062

Robert Schindler
2754 Covey Court
Marietta, Georgia 30062

Bob Myers
4160 Forest Circle
Roswell, Georgia 30075

Ray Deason
2869 Manitoba Court
Marietta, Georgia 30062

Mike Tinsley
2869 Charing Cross Drive
Marietta, Georgia 30066

Lawrence Baretta
1623 N. Chestnut Grove Drive
Marietta, Georgia 30066

Thomas Cameron
1710 Alena Drive
Marietta, Georgia 30066

Peter Edghill
2241 Woodfern Drive
Marietta, Georgia 30062

Kathy Morrison, Treasurer
3344 Hunters Lodge Road
Marietta, Georgia 30062

Barbara Schindler
2754 Covey Court
Marietta, Georgia 30062

Susan Picardi
3359 Hunters Lodge Court
Marietta, Georgia 30062

Jeff Tidrick
2728 Saddle Ridge Lake
Marietta, Georgia

Wayne Morgan, Secretary
4302 Inlet Road
Marietta, Georgia 30066

8.

The Articles of Incorporation may be amended from time to time by the affirmative vote of two-thirds of the total votes of members of this corporation.

9.

The corporation may be dissolved with the assent given in writing and signed by members of the corporation representing 75% or more of the total number of votes of the entire membership of the corporation. Upon dissolution of the corporation the assets of the corporation shall be dedicated to an appropriate public agency (including, but not limited to, a local governmental unit) to be used for purposes similar to those for which this corporation was created. In the event that such dedication is refused acceptance, such assets shall be granted, conveyed and assigned to any nonprofit corporation, association, trust or other organization to be devoted to such similar purposes.

10.

The corporation shall indemnify, to the full extent that it shall have power under applicable law to do so in the

manner permitted by law, any person made or threatened to be made a party to any threatened, pending or completed action, suit or proceedings, whether civil, criminal, administrative or investigative, by reason of the fact that he is or was a director or officer of the corporation, the corporation may indemnify, to the full extent it shall have power under applicable law to do and in a manner permitted by such law, any person made or threatened to be made a party to any threatened, pending or completed action, suit or proceedings, whether civil, criminal, administrative or investigative, by reason of the fact that he is or was an employee or agent of the corporation, or is or was serving at the request of the corporation as a director, officer, employee or agent of, or participant in, another corporation, partnership, joint venture, trust or other enterprise. The indemnification provided by this paragraph shall not be deemed exclusive or any other rights to which any person seeking indemnification may be entitled under any bylaws agreement, vote of stockholders or disinterested directors or otherwise, both as to action in his official capacity and as to action in another capacity while holder of such officer, and shall continue as to a person who has ceased to be such director, officer, employee, agent or participant and shall inure to the benefit of the heirs, executors and administrators of such a person.

11.

The initial registered office of the corporation shall be 100 Cherokee Street, Suite 570, Marietta, Georgia, 30060. The initial registered agent of the corporation shall be Samuel D. Hicks whose address is 100 Cherokee Street, Suite 570, Marietta, Georgia, 30060.

12.

The name and address of the incorporator is Samuel D. Hicks, 100 Cherokee Street, Suite 570, Marietta, Georgia, 30060.

IN WITNESS WHEREOF, the undersigned executed these
Articles of Incorporation.



Samuel D. Hicks

Barnett Bank Building
100 Cherokee Street
Suite 570
Marietta, Georgia 30060
(404) 428-1000

SECRETARY OF STATE
FEB 23 9 21 AM '90
BSB (2)

SECRETARY OF STATE
FEB 23 9 21 AM '90
BSB (2)

Secretary of State
Business Services and Regulation

Suite 306, West Tower
2 Martin Luther King Jr. Dr.
Atlanta, Georgia 30334

FORM NUMBER : NR
CERTIFICATE DATE : 02/15/90
DOCKET NUMBER : 90045191
EXAMINER : STACY GILLEY
TELEPHONE : 404-656-3173

REQUESTED BY:

SAMUEL D. HICKS / CHERYLE
#570 100 CHEROKEE STREET
MARIETTA GA 30060

NAME RESERVATION CERTIFICATE

THE RECORDS OF THE SECRETARY OF STATE HAVE BEEN REVIEWED AND THE FOLLOWING NAME IS NOT IDENTICAL TO, AND APPEARS TO BE DISTINGUISHABLE FROM, THE NAME OF ANY OTHER EXISTING CORPORATION, PROFESSIONAL ASSOCIATION, OR LIMITED PARTNERSHIP ON FILE PURSUANT TO THE APPLICABLE PROVISIONS OF GEORGIA LAW. (TITLE 14 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED).

"SANDY PLAINS SOFTBALL ASSOCIATION, INC."

THIS CERTIFICATE SHALL BE VALID FOR A PERIOD OF TWO CALENDAR MONTHS FOR PROFIT AND NONPROFIT CORPORATIONS AND PROFESSIONAL ASSOCIATIONS (DP, FP, DN, FN, & PA), OR SIXTY (60) DAYS FOR LIMITED PARTNERSHIPS (7D OR 7F), FROM THE DATE OF THIS CERTIFICATE. PLEASE SUBMIT THE ORIGINAL CERTIFICATE (WHITE COPY) WITH THE ARTICLES OF INCORPORATION, CERTIFICATE OF LIMITED PARTNERSHIP, APPLICATION FOR PROFESSIONAL ASSOCIATION OR CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS.

NAME RESERVATIONS ARE NOT RENEWABLE AFTER EXPIRATION OF THE STATUTORY RESERVATION PERIOD SET OUT ABOVE.



Max Cleland

MAX CLELAND
SECRETARY OF STATE

H. Wayne Howell

H. WAYNE HOWELL
DEPUTY SECRETARY OF STATE

SECURITIES
656-2894

CEMETERIES
656-3079

CORPORATIONS
656-2817

CORPORATIONS HOT-LINE
404-656-2222
Outside Metro-Atlanta

90 010

195 0006

**BUSINESS SERVICES AND REGULATION**

2 Martin Luther King Jr. Drive
Suite 315, West Tower
Atlanta, Georgia 30334

MAX CLELAND
Secretary of State
State of Georgia

WAYNE HOWELL
Deputy
Secretary of State

Form A102	DEFICIENT CORPORATE FILING		Eff: 7/87
RE: <i>Sandy Plains Softball Association, Inc.</i>	FOR SOS USE ONLY		
<i>Samuel D. Hicks</i>	Date: <i>8-21-89</i>		
<i>100 Cherokee St.</i>	Exam: <i>Jackie</i>		
<i>Ste. 570</i>	Telephone: <i>404-656-2821</i>		
<i>Marietta, GA. 30060</i>			
CORRECTIONS TO BE MADE BY APPLICANT.			
IMPORTANT: RETURN THIS FORM WITH THE REQUESTED CORRECTIONS.			
Amount Paid: \$ <i>60.00</i>	Docket Number: <i>89228078</i>		
☐ Incorrect fee. ☐ Secretary of State \$ _____			
☐ Failure to sign _____			
☐ Failure to include _____			
☒ Corporate name not available; the old name is _____			
☐ The corporate name must be the same on all documents.			
☐ Failure to provide name and address of _____			
☐ Failure to complete Form A100 (corporate data entry form).			
☐ Failure to file certificate of existence from home state. This document must be certified by home state within 90 days of filing in Georgia.			
☐ Corporation has not filed its annual registration for the years _____. Complete the enclosed annual registration form and return with a check for \$ _____ for accumulated fees and penalties.			
☐ Articles must be signed by the President, Chief Executive Officer or Vice President and attested by the Secretary or Assistant Secretary.			
☒ OTHER: <i>Name was reserved 6-29-89</i>			
<i>by Edward P. Ellis.</i>			
NOTICE: Your application will not be processed until the above noted corrections are made. If you have questions or need more information, contact the examiner noted above. Refer to the provisions of the Georgia Business Corporation Code for further explanation of filing requirements. Failure to correct the filing within sixty days will result in abandonment of the filing.			

RETURN THIS FORM WITH THE CORRECTIONS TO THE ABOVE ADDRESS.

SSDL SYSDATE 08/16/89

*** DOCKET ***

DOCKET# ----- CORPORATION NAME ----- TYPE DISP
89228078 SANDY PLAINS SOFTBALL ASSOCIATION, INC. DN 64
Inv/Rec Amount : \$ 60.00 Cntr-trans I/R R

BILL-TO INFORMATION :

Name: HICKS & MARSH, P.C.

Addr: 100 CHEROKEE ST. STE. 570

City: MARIETTA State: GA Zip: 30060

COMMENT:

COMMAND: ENTER (C)ontinue (S)top (I)nvoice/receipt processor

MESSAGE: WOULD YOU LIKE ADDITIONAL COMMENTS ON I/R ? (Y/N) N



MAX CLELAND
Secretary of State
State of Georgia

BUSINESS SERVICES AND REGULATION

Suite 315, West Tower
2 Martin Luther King Jr., Drive
Atlanta, Georgia 30334
(404) 656-2817

A100

Eff. 7/1/89
J. F. GULLION
Director

ARTICLES OF INCORPORATION DATA ENTRY FORM FOR GEORGIA CORPORATIONS

I. Filing Date:	8-15-89	Code:	DPN	Docket Number:	
Assigned Exam:		Amount:	\$	By:	
Charter Number:	9003605	Completed:	64		

DO NOT WRITE ABOVE THIS LINE - SOS USE ONLY

NOTICE TO APPLICANT: PRINT PLAINLY OR TYPE THE REMAINDER OF THIS FORM.

II. Corporate Name:	SANDY PLAINS SOFTBALL ASSOCIATION, INC.				
Mailing Address:	235 Boulder Drive				
City:	Roswell	County:		State:	Georgia
				Zip Code:	30075
III. Fees Submitted By:	HICKS & MARSH, P.C.				
Amount Enclosed:	\$ 60.00	Check Number:			
IV. Incorporator:	SAMUEL D. HICKS, ESQ.				
Address:	100 Cherokee Street, Suite 570				
City:	Marietta	State:	Georgia	Zip Code:	30060
Incorporator:					
Address:					
City:		State:		Zip Code:	
V. Registered Agent/Office:	SAMUEL D. HICKS, ESQ.				
Address:	100 Cherokee Street, Suite 570				
City:	Marietta	County:	Cobb	State:	Georgia
				Zip Code:	30060
VI. ARTICLES OF INCORPORATION FILING CHECK-OFF LIST	Applicant		Examiner		
1. Original and one conformed copy of Articles of Incorporation					
2. Corporate name verification number					
3. Authorized shares stated					
4. Incorporator's signature					
5. Post effective date, if applicable					
6. Number of pages attached:					
VII. Applicant/Attorney:	SAMUEL D. HICKS, ESQ.		Telephone:	(404) 428-1000	
Address:	100 Cherokee Street, Suite 570				
City:	Marietta	State:	Georgia	Zip Code:	30060

NOTICE: Attach original and one copy of the Articles of Incorporation and the Secretary of State filing fee (\$60.00). Mail or deliver to the above address. This form does not replace the Articles of Incorporation.

I understand that the information on this form will be used in the Secretary of State Corporate database. I certify that a notice of Intent to Incorporate and a publishing fee of \$40.00 has been mailed or delivered to an authorized newspaper, as required by law.

Signed:

Samuel D. Hicks

Date:

8-11-89