



Brian P. Kemp
Secretary of State

STATE OF GEORGIA
2014 Corporation Annual Registration

OFFICE OF THE SECRETARY OF STATE
Annual Registration Filing
P.O. Box 23038
Columbus, Georgia 31902-3038

Secretary of State
Control No.: K939836
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Entity Control No. K939836

Amount Due: \$30.00

Amount Due AFTER June 1, 2014: \$55.00

JASPER COUNTY SHRINE CLUB HOLDING
CORPORATION
1371 Millen Rd.
MONTICELLO, Georgia 31064-8732

Each business entity registered or filed with the Office of Secretary of State is required to file an annual registration. Amount due for this entity is indicated above and below on the remittance form. Annual fee is \$30. If amount is more than \$30, the total reflects amount(s) due from previous year(s) and any applicable late fee(s). **Renew by April 1, 2013** Your Annual Registration must be postmarked by June 1, 2014. If your registration and payment are not postmarked by June 1, 2014, you will be assessed a \$25.00 late filing penalty fee.

For faster processing, we invite you to file your Annual Registration online with a credit card at <http://www.sos.ga.gov/corporations/>. The Corporations Division accepts Visa, MC, Discover, American Express and ATM/Debit Cards with the Visa or MC logo for online filings only. Annual Registrations not processed online require payment with a check, certified bank check or money order. **We cannot accept cash for payment.**

You may mail your registration in by submitting the bottom portion of this remittance with a check or money order payable to "Secretary of State". **All checks must be pre-printed with a complete address in order to be accepted by our offices for your filing. Absolutely, no counter or starter checks will be accepted. Failure to adhere to these guidelines will delay or possibly reject your filing.** Checks that are dishonored by your bank are subject to a \$30.00 NSF charge. Failure to honor your payment could result in a civil suit filed against you and/or your entity may be Administratively Dissolved by the Secretary of State. [See O.C.G.A. § 13-6-15 and Title 14, respectively.]

Officer, address and Agent information currently of record is listed below. Please verify "county of registered office." If correct and complete, detach bottom portion, sign, and return with payment. Or, enter changes as needed and submit. Complete each line, even if the same individual serves as Chief Executive Officer, Chief Financial Officer, and Secretary of the corporation.

Note: Registered Agent address must be a street address in Georgia where the agent may be served personally. A mail drop or P.O. Box does not comply with Georgia law for registered office. P.O. Boxes may be used for principal office and officers' addresses.

Any person authorized by the entity to do so may sign and file registration (including online filing). Additionally, a person who signs a document submits an electronic filing he or she knows is false in any material respect with the intent that the document be delivered to the Secretary of State for filing shall be guilty of a misdemeanor and, upon conviction thereof, shall be punished to the highest degree permissible by law. [O.C.G.A. § 14-2-129.]

Please return ONLY the original form below and applicable fee(s). For more information on Annual Registrations or to file online, visit <http://www.sos.ga.gov/corporations/>. Or, call 404-656-2817.

CORPORATION NAME	ADDRESS	CITY	STATE	ZIP
JASPER COUNTY SHRINE CLUB	114 WILD TURKEY CT	MONTICELLO	GA	31064-8732
CEO: L.C. Duncan	119 Scout Island Rd.	Jackson	Georgia	30233
CFO: THOMAS GORDON	1371 MILLEN RD	MONTICELLO	Georgia	31064
SEC: William E. Harding SR.	114 Wild Turkey Ct.	Monticello	Georgia	31064

THE ABOVE INFORMATION HAS BEEN UPDATED TO:

CORPORATION NAME	ADDRESS	CITY	STATE	ZIP
JASPER COUNTY SHRINE CLUB HOLDING CORPORATION	1371 Millen Rd.	MONTICELLO	Georgia	31064-8732
CEO:	1371 Millen Rd.	Monticello	Georgia	31064
CFO:	278 Chickadee Ct.	MONTICELLO	Georgia	31064
SEC:	P.O. Box 385	Monticello	Georgia	31064

AGT: Thomas Gordon	1371 Millen Rd.	MONTICELLO	Georgia	31064
I CERTIFY THAT I AM AUTHORIZED TO SIGN THIS FORM AND THAT THE INFORMATION IS TRUE AND CORRECT.	P.O. BOX NOT ACCEPTABLE FOR REGISTERED AGENT'S ADDRESS	COUNTY OF REGISTERED OFFICE:	Jasper County	
AUTHORIZED SIGNATURE:		Date:3/14/2014 1:53:05 PM		Total Due:
Title:President	Email: dana@hardingplumbingsupply.com			\$30.00

BR201 2013 Corporation Annual Registration

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